



Tuesday, April 9, 2024 at 1:00 PM  
Valley Sanitary District Board Room  
45500 Van Buren Street, Indio, CA 92201

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**BOARD OF DIRECTORS  
REGULAR SESSION  
AGENDA**

Valley Sanitary District is open to the public and board meetings will be conducted in person. In addition to attending in person, members of the public may view and participate in meeting via the following:

Zoom link: <https://us06web.zoom.us/j/85120505934>

Meeting ID: 851 2050 5934

To address the Board of Directors during the virtual live session via zoom, please email the Clerk of the Board at [hgould@valley-sanitary.org](mailto:hgould@valley-sanitary.org) or, alternatively, during the specific agenda item or general comment period (i.e. non-agenda items), please use the "raise your hand" function in zoom in order to be recognized by the Clerk of the Board in order to provide comments in real time.

The Clerk of the Board will facilitate to the extent possible any email requests to provide oral testimony that are sent during the live meeting. Members of the public may provide Oral testimony in person or during the virtual live session and are limited to three minutes each. To address the Board in person please complete speaker request card located at in the Board Room and give it to the Clerk of the Board.

If you are unable to provide comments during the meeting, written public comments on agenda or non-agenda items may be submitted by email to the Clerk of the Board at [hgould@valley-sanitary.org](mailto:hgould@valley-sanitary.org). Written comments must be received by the Clerk of the Board no later than 11:00 a.m. on the day of the meeting.

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. APRIL EMPLOYEE ANNIVERSARIES
  - *Andrew Sorensen, Wastewater Operator III - 3 years*
5. PUBLIC COMMENT

**6. CONSENT CALENDAR**

*Consent calendar items are expected to be routine and noncontroversial, to be acted upon by the Board of Directors at one time, without discussion. If any Board member requests that an item be removed from the consent calendar, it will be removed so that it may be acted upon separately.*

6.1 [APPROVE THE MINUTES FOR THE BOARD OF DIRECTORS REGULAR MEETING HELD MARCH 26, 2024](#)

Recommendation: Approve

6.2 [APPROVE WARRANTS FOR APRIL 9, 2024](#)

Recommendation: Approve

**7. NON-HEARING ITEMS**

7.1 [APPROVE THE PURCHASE OF TWO \(2\) FORD F-150 LIGHTNING TRUCKS AND ANCILLARY COST FOR AN AMOUNT NOT TO EXCEED \\$133,000.](#)

Recommendation: Approve

7.2 [AUTHORIZE THE GENERAL MANAGER TO EXECUTE A CONTRACT AMENDMENT TO THE CONTRACT WITH LEIGHTON & ASSOCIATES FOR THIRD-PARTY ELECTRICAL INSPECTION SERVICES FOR THE RECYCLED WATER PROJECT - PHASE 1 IN AN AMOUNT NOT TO EXCEED \\$39,744.](#)

Recommendation: Approve

7.3 [APPROVE THE REVISION TO THE BILINGUAL PAY PREMIUM POLICY](#)

Recommendation: Approve

7.4 [REVIEW DISTRICT LOGO](#)

Recommendation: Discuss

**8. GENERAL MANAGER'S REPORT**

8.1 [RECEIVE MONTHLY GENERAL MANAGERS REPORT FOR MARCH 2024](#)

Recommendation: Review

**9. COMMITTEE REPORTS**

9.1 [DRAFT MINUTES OF THE BUDGET & FINANCE COMMITTEE MEETING - MARCH 27, 2024](#)

Recommendation: Discuss

9.2 [DRAFT MINUTES OF THE OPERATIONS COMMITTEE MEETING - APRIL 2, 2024](#)

Recommendation: Discuss

**10. DIRECTOR'S ITEMS**

**11. INFORMATIONAL ITEMS**

**12. ADJOURNMENT**

POSTED April 4, 2024  
Holly Gould  
Clerk of the Board  
Valley Sanitary District

**PUBLIC NOTICE**

In compliance with the Americans with Disabilities Act, access to the Board Room and Public Restrooms has been made. If you need special assistance to participate in this meeting, please contact Valley Sanitary District (760) 235-5400. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA TITLE II). All public records related to open session items contained on this Agenda are available upon request at the Administrative Office of Valley Sanitary District located at 45-500 Van Buren Street, Indio, CA 92201. Copies of public records are subject to fees and charges for reproduction.