

Board of Directors Regular Meeting Tuesday, September 22, 2020 at 1:00 PM

Valley Sanitary District Board Room 45-500 Van Buren Street, Indio, CA 92201

## VSD

*****SPECIAL NOTICE - Telephonic Accessibility*****

Pursuant to Paragraph 11 of Executive Order N-25-20, executed by the Governor of California on March 12, 2020, as a response to mitigating the spread of coronavirus known as COVID-19, during the September 22, 2020, 2020, regular meeting of Valley Sanitary District Board of Directors members of the public will be allowed to attend and address the Board of Directors during the open session of the meeting telephonically.
Members of the public wanting to listen to the open session of the meeting may do so by calling (425) 4366376 and when prompted, enter access code 166514. Members of the public wanting to address the Board, either during public comment or for a specific agenda item, or both, are requested to send an email notification no later than 12:30 p.m. on the day of the meeting to the Valley Sanitary District's Clerk of the Board at hgould@valley-sanitary.org.

## 1. CALL TO ORDER

### 1.1. Roll Call

### 1.2. Pledge of Allegiance

## 2. PUBLIC COMMENT

This is the time set aside for public comment on any item not appearing on the agenda. Please notify the Secretary in advance of the meeting if you wish to speak on a non-hearing item.

## 3. CONSENT CALENDAR

Consent calendar items are expected to be routine and noncontroversial, to be acted upon by the Board of Directors at one time, without discussion. If any Board member requests that an item be removed from the consent calendar, it will be removed so that it may be acted upon separately.
3.1. Approve September 8, 2020 Regular Meeting Minutes 3.18 Sep 2020 Meeting Minutes.pdf ()
3.2. Approve Warrants for September 3 to September 16, 2020
3.2 Warrants Sept 3 to Sept 16, 2020.pdf 0
3.3. Accept Monthly Financial Report for Period Ending August 31, 2020

### 3.3 Staff Report Monthly Financial Report for August 2020.pdf ())

3.3 Attachment A Combined Monthly Account Summary August
2020.pdf 0
3.3 Attachment B Monthly Income Summary August 2020.pdf (2)
3.3 Attachment C Summary of Cash \& Investments August 2020.pdf 0
3.4. Declare Surplus Equipment and Authorize Disposition per District Policy
3.4 Staff Report Authorize Surplus Equipment.pdf 0
3.4 Attachment A Surplus Equipment.pdf 0
3.5. Authorize Tuition Reimbursement for Beverli A. Marshall,
General Manager, in an Amount Not to Exceed \$1,000 Per
District Policy
3.5 Staff Report Marshall Tuition Reimbursement.pdf 0
3.5 Attachment A Reimbursement Request.pdf (2)

## 4. NON-HEARING ITEMS

> 4.1. Authorize the General Manager to Execute a Contract with Desert Arc for Janitorial Services in an Amount Not to Exceed $\$ 50,000$ for a 12-month Period

### 4.1 Staff Report Desert ARC Janitorial Contract.pdf ()) <br> 4.1 Attachment A Protocol.pdf 0 <br> 4.1 Attachment B Desert Arc Valley Sanitary District VSD.pdf 0 <br> 4.1 Attachment C VSD Janitorial Services RFP July 1 2020.pdf ())

4.2. Authorize the Purchase of a Ford F550 Utility Crane Truck from Fiesta Ford in an Amount Not to Exceed \$98,812

### 4.2 Staff Report Utility Crane Truck.pdf ())

4.2 Attachment A F550 Utility Truck Quote.pdf ©
4.3. Authorize Purchase of a 6,100-Gallon Tank for Sodium
Bisulfite from D \& H Water Systems in an Amount Not to
Exceed $\$ 31,158$
4.3 Staff Report Purchase SBS tank.pdf ©
4.3 Attachment A 6100 Gal Tank Quote 081220.pdf ©
4.3 Attachment B Core Rosion Tank.pdf ()
4.3 Attachment C Tank Specialties Quote.pdf ())
4.4. Authorize Purchase of Four Ammonium-Nitrate Probes from Hach in an Amount Not to Exceed \$48,726
4.4 Staff report for Ammonium-nitrate probes.pdf ()) 4.4 Attachment A Ammonium-nitrate probe quote.pdf 0
4.5. Authorize VSD to Continue it's Membership with the National 93-103 Association of Clean Water Agencies for the Period of October 1, 2020 through September 30, 2021, at a Cost of $\$ 7,680$
4.5 Staff Report NACWA Membership.pdf 0
4.5 Attachment A NACWA Invoice.pdf (2)
4.5 Attachment B NACWA Annual Report.pdf ©
4.6. Authorize Directors Option to Enroll in the Medical, Dental, and Vision Plans Offered to VSD Employees Effective January 1, 2021
4.6 Staff Report Director Health Benefits.pdf 0
4.6 Attachment A VSD Health Plans 2021.pdf ())
4.6 Attachment B Resolution 2020-1130 Amended.pdf ())

## 5. GENERAL MANAGER'S ITEMS

General Manager's items not listed are for discussion only; no action will be taken without an urgency vote pursuant to State law.
6. COMMITTEE REPORTS
7. DIRECTOR'S ITEMS

Director's items not listed are for discussion only; no action will be taken without an urgency vote pursuant to State law.

## 8. INFORMATIONAL ITEMS

## 9. ADJOURNMENT

Pursuant to the Brown Act, items may not be added to this agenda unless the Secretary to the Board has at least 72 hours advance notice prior to the time and date posted on this notice.

# UNOFFICAL UNTIL APPROVED 

# VALLEY SANITARY DISTRICT MINUTES OF REGULAR BOARD MEETING 

September 8, 2020

*****SPECIAL NOTICE - Telephonic Accessibility*****
Pursuant to Paragraph 11 of Executive Order N-25-20, executed by the Governor of California on March 12, 2020, as a response to mitigating the spread of coronavirus known as COVID-19, during the September 8, 2020 regular meeting of Valley Sanitary District Board of Directors, members of the public will be allowed to attend and address the Board of Directors during the open session of the meeting telephonically.

Members of the public wanting to listen to the open session of the meeting were able to do so by calling (425) 436-6376 and when prompted, enter access code 166514. Members of the public wanting to address the Board, either during public comment or for a specific agenda item, or both, were requested to send an email notification no later than 12:30 p.m. on the day of the meeting to the Valley Sanitary District's Clerk of the Board at hgould@valley-sanitary.org.

A regular Board Meeting of the Governing Board of Valley Sanitary District (VSD) was held at the District offices, 45-500 Van Buren Street, Indio, California, on Tuesday, September 8, 2020.

## 1. CALL TO ORDER

Vice President Sear called the meeting to order at 1:00 p.m.

### 1.1 Roll Call

Directors Present:
Debra Canero (via telephone), Dennis Coleman (via telephone), Mike Duran, Scott Sear, William Teague

Staff Present:
Beverli Marshall, General Manager, Holly Gould, Scott Graham, and Marin Gutierrez; Via Telephone: Ron Buchwald, Jeanette Juarez, Robert Hargreaves, Best Best \& Krieger
1.2 Pledge of Allegiance

### 1.3 September Employee Anniversaries

- Scott Graham, Operator II - 30 years
- Main Gutierrez, Collection System Tech I-1 year

The Board congratulated Scott and Marin on their hard work and dedication to the district.

## 2. PUBLIC COMMENT

This is the time set aside for public comment on any item not appearing on the agenda. Please notify the Secretary in advance of the meeting if you wish to speak on a nonhearing item.

None.

## 3. CONSENT CALENDAR

### 3.1 Approve August 25, 2020 Regular Meeting Minutes

3.2 Approve Warrants for August 20 to September 2, 2020

## ACTION TAKEN:

## MOTION:

Director Teague a motion to approve the consent calendar as presented. Secretary/Treasurer Canero seconded the motion. Motion carried unanimously.
MINUTE ORDER NO. 2020-3036

## 4. NON-HEARING ITEMS

4.1 Authorize the General Manager to Execute a Contract with Desert Arc for Janitorial Services in an Amount Not to Exceed \$50,000 for a 12-month Period

To fulfill the need of janitorial and landscaping needs, staff published a request for proposals (RFP) on July 1, 2020, as well as reached out to local service providers. The District received no proposals in response to the RFP. Staff then reached out to Desert Arc to negotiate for services and received a quote for $\$ 40,008$ plus $\$ 10,000$ for asneeded enhanced services for a 12-month period. The Board requested more information from staff. They would like to get more information from Desert Arc about their COIVID-19 protocols and would like staff to bring a quote for landscaping services to get a more well-rounded idea of the annual fiscal impact. This item will be brought back before the Board.

### 4.2 Award a Contract to Desert Concepts Construction, Inc. in the Amount of \$40,425 for the Cabazon Road Stabilization Project

The slope along the south end of the District's property is being eroded during flooding events which is causing the posts of the chain link fence to become exposed. District staff worked with the City of Indio to develop a solution to protect the slope (within City right-of-way) and provide a minimal fee permit to perform the work. The work includes grading the existing slope and installing filter fabric, gravel base, and rip-rap rock on the newly graded slope. This bid covers only a portion of the overall project as staff wanted to see it before moving forward with the entire project. If this initial phase is successful, staff will request to move forward with the remaining portion of the project.

## ACTION TAKEN: <br> MOTION:

Director Teague made a motion to award a contract to Desert Concepts Construction, Inc. in an amount not to exceed \$40,425 for the slope restoration and stabilization project. President Duran seconded the motion. Motion carried by the following roll call vote: AYES: Canero, Coleman, Duran, Sear, Teague
NOES: None
MINUTE ORDER NO. 2020-3037
4.3 Authorize the General Manager to Execute a Contract with Harris \& Associates in an Amount Not to Exceed $\$ 47,400$ for Inspection Services for the Indio Boulevard Rehabilitation Project

The Collection System Rehabilitation \& Program Management project is comprised of multiple sewer main replacement or relining projects within the District's boundary. Inspection services are required to make sure the contractor performs the required work per VSD design standards and project specifications. VSD staff will be involved in these efforts but need outside assistance to perform the daily inspection tasks. This proposal is for the Indio Boulevard Rehabilitation Project only. Future projects in this program will need inspection services as well, but we will use this project to customize future proposals.

## ACTION TAKEN:

MOTION:
President Duran made a motion to authorize the General Manager to execute a contract with Harris \& Associates in an amount not to exceed $\$ 47,400$ to provide inspection services for the Indio Blvd Rehabilitation Project and authorize the General Manager to execute Task Order No. 20-01. Motion carried by the following roll call vote:
AYES: Canero, Coleman, Duran, Sear, Teague
NOES: None
MINUTE ORDER NO. 2020-3038

## 5. GENERAL MANAGER'S ITEMS

General Manager's items not listed are for discussion only; no action will be taken without an urgency vote pursuant to State law.

### 5.1 Monthly General Manager's Report - July

- Administrative Services
- Operations \& Maintenance
- Development Services
- Collection Services
- CIP Project Update
$\overline{\text { Ms. Marshall presented the staff updates for July 2020. The General Manager's Report }}$ has a new format and will now include metrics of monthly activities.


## 6. COMMITTEE REPORTS

6.1 Budget \& Finance Committee - Draft September 1, 2020 Regular Meeting Minutes

Director Coleman and Vice President Sear gave a report to the Board of the first Budget \& Finance Committee Meeting that was held on September 1, 2020. Director Coleman was elected Chair of the committee. The District's audit and rate stud was discussed. The next meeting will be November 3, 2020 at 1:00 p.m. at the District.

## 7. DIRECTOR'S ITEMS

Director's items not listed are for discussion only; no action will be taken without an urgency vote pursuant to State law

Secretary/Treasurer Canero would like staff to investigate if there are any type if incentive for the clerical staff for obtaining certifications in their field. Director Coleman informed the Board of the Waste Collection \& Compost Exchange on September 12, 2020 from 9 a.m. to 12 a.m. at the Indio Corporate Yard on Avenue 45.

## 8. INFORMATIONAL ITEMS

September 19, 2020 is National Cleanup Day. Started by a couple of hikers, this day, in coordination with Keep America Beautiful and Earth Day Network, are encouraging grassroots organizations and communities to clean up local green spaces, urban landscapes, and waterways across the U.S. In 2019, more than 2 million volunteers participated in this event. Imagine what could happen if everyone picked up at least one piece of trash on this day. www.nationalcleanupday.org

## 9. ADJOURNMENT

There being no further business to discuss, the meeting was adjourned at 2:34 p.m. The next regular board meeting will be held September 22, 2020.

Respectfully submitted,
Holly Gould, Clerk of the Board
Valley Sanitary District

DISBURSEMENTS

## Approved at the Board Meeting of

September 22, 2020

38581 Around The Clock Call Center 38582 Associated Time Instruments 38583 Best, Best \& Krieger 38583 Best, Best \& Krieger 38584 Calif. Water Environment Assn. 38585 Carquest Auto Parts 38586 Charles P. Crowley Company, Inc.
38587 Cintas Corp
38587 Cintas Corp
38587 Cintas Corp
38588 Coachella Valley Water District
38589 Desert Hose \& Supply
38589 Desert Hose \& Supply
38590 Desert Steel Supply 38591 Fedex
38592 Ferguson Enterprises \#1350
38592 Ferguson Enterprises $\$ 1350$ 38592 Ferguson Enterprises \#1350
38593 Fulton Distributing Co.
38594 Grainger
38594 Grainger
38595 Healthy Futures, Inc.
38596 Howden Roots LLC 38596 Howden Roots LLC 38597 Innovative Document Solutions 38598 J.G. Tucker \& Sons, Inc. 38599 McMaster-Carr Supply Co 38599 McMaster-Carr Supply Co 38599 McMaster-Carr Supply Co. 38600 Northwest Scientific, Inc. 38601 Paloma Air Conditioning 38602 Safety-Kleen Systems, Inc. 38603 Southwest Networks, Inc. 38603 Southwest Networks, Inc. 38603 Southwest Networks, Inc. 38604 Staples Advantage
38605 State Water Resources Control Board 38606 Superior Protection Consultants 38607 Thomas Scientific
38607 Thomas Scientific
38608 Tops 'N Barricades Inc.
38609 United Way of the Desert
38610 Univar Solutions
38610 Univar Solutions 38610 Univar Solutions 38611 UPS
38611 UPS
38612 Vulcan Industries, Inc. 38613 Yellow Mart
202009091 Colonial Life
202009091 Colonial Life 202009101 Indio Water Authority 202009102 CalPERS Retirement 202009104 SoCal Gas 202009106 SPOK, Inc. 202009107 Burrtec Waste \& Recycling Svcs 202009107 Burrtec Waste \& Recycling Svcs 202009111 Paychex - Direct Deposit 202009112 Paychex - Fee 202009113 Paychex - Garnishment 202009114 Paychex - Tax 202009115 Vantage Point Transfer Agents - ICMA 202009116 MassMutual 202009117 Nationwide Retirement Solution 202009118 CaIPERS 457
202009119 CaIPERS Retirement
202009121 Frontier Communications
202009131 Time Warner Cable
202009151 Umpqua Bank
*Capital Expenditures
$\begin{array}{ll}\text { Call Center Service for August } 2020 & \$ 161.95 \\ \text { AOD Service for August } 2020 & \$ 299.84\end{array}$
AOD Service for August 2020 \$299.84
Legal Services August 2020 \$315.60
General Legal Services August $2020 \quad \$ 3,272.10$
CWEA Renewal
New Charges for August 2020
Ultra Media
$\$ 192.00$
$\$ 37.88$
Uniforms, Mats, Towels, Etc for Week of 09/03/2020
Uniforms, Mats, Towels, Etc for Week of 09/10/2020
First Aid Supplies
${ }^{*}$ CVRWMG Mgmt Share of Cost FY2020
New Air Line
Welding Adapter
Mill Finish Stainless Steel Tubing
Shipping Services for August 2020
Supply Lines for New Hands Free Plumbing
Sensor Faucets ECT
Moen Sensor Faucts (Additional)
Soap, Soap Dispensers, \& Roll Towel Dispensers
Door Pull Plates $4 \times 16$
Sump Pump
Wellness Services for August 2020
Blower Relays, Starters, and Fuses
Temperature Gauge
Copier Services For August 2020
Copier Services For August 2020
-
$\$ 330.03$
New Welding Trailer Final Assembly \$240.67
New Cage for Barrymore Lift Station \$107.30
Belt Press Oil Filter \$68.44
Ammonia TNT Plus \$166.29
Check Unit for Blower Building $\$ 90.00$
Parts Washer \$407.81
Off Contract Computer Consulting for August 2020 \$380.00
Guardian BDR Offsite Storage for October 2020 \$699.00
GuardianIT Managed RC Support for October 2020 \$120.00
Staples Orders for August 2020 \$796.72
Stop Payment Check Fee $\$ 25.00$
Security Patrol for August $2020 \quad \$ 6,448.00$
Stir Bar, Pivot Ring
GGA Concentrate Snips \$65.44
Mesh Safety Vests \$186.23
PR 08/21/2020-09/03/2020 PD 09/11/2020 \$25.00
Ferric Chloride $\quad \$ 7,288.64$
Sodium Hypochlorite
Sodium Bisulfite
Shipping Services as of 08/29/2020
Shipping Charges through 09/05/2020
Bar Screen Gearbox
Safety Boots
PR 07/24/2020-08/06/2020 PD 08/14/2020
PR 08/07/2020-08/20/2020 PD 08/28/2020
Hydrant Water for July 2020
Fees for GASB-68 Reports and Schedules
Gas Service for August 2020
\$6,819.44
\$5,761.54
$\$ 16.35$
\$118.69
\$11,252.05
$\$ 173.99$
$\$ 300.02$
\$300.02
$\$ 552.96$
$\$ 700.00$
\$123.62
$\$ 23.92$
\$241.21
\$2,379.46
\$73,034.68
\$169.28
\$210.46
\$31,846.66
\$1,495.00
$\$ 10.00$
\$1,535.00
$\$ 1,000.00$
\$18,909.75
$\$ 300.43$
\$1,148.39
\$9,181.35

# Valley Sanitary District Board of Directors Meeting September 22, 2020 

TO: Board of Directors

THROUGH: Beverli A. Marshall, General Manager
FROM: Jeanette Juarez, Business Services Manager
SUBJECT: Monthly Revenue \& Expense Report for the Period Ending August 31, 2020

| ®Board Action | $\square$ New Budget Approval | $\square$ Contract Award |
| :--- | :--- | :--- |
| $\square$ Board Information | 区Existing FY Approved Budget | $\square$ Closed Session |

## Executive Summary

The purpose of this report is to present the monthly revenue and expenses to the Board and the public for the District for the month of August 2020.

## Strategic Plan Compliance

This item complies with VSD Strategic Plan Objective 5: Long-Term Financial Strength.

## Fiscal Impact

There is no fiscal impact from this report.

## Background

The adopted Comprehensive Budget for Fiscal Year 2020/21 includes $\$ 13.9$ million in revenues, $\$ 8.8$ million in Operating \& Maintenance expenditures, and $\$ 10.32$ million in CIP expenditures. Attached please find the expenditures (Attachment A) and revenue (Attachment B) for the period ending August 31, 2020, which represents $17 \%$ of the fiscal year. To date, the District has received $\$ 11,007,242$ in revenue and expended $\$ 1,130,224$. The cash balances in the various accounts are presented in the attached Summary of Cash and Investments report (Attachment C).

## Recommendation

Staff recommends that the Board accept the Revenue and Expense report for the period ending August 31, 2020.

## Attachments

Attachment A: Combined Monthly Account Summary for August 2020
Attachment B: Monthly Income Summary for August 2020
Attachment C: Summary of Cash and Investments for August 2020

# Valley Sanitary District Combined Monthly Account Summary August 2020 (UNAUDITED) 

| Account Description | Current Month | Fiscal YTD | Annual Budget | \% Expended | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Expenses |  |  |  |  |  |
| Salaries | 229,886 | 449,610 | 2,746,625 | 16 \% | 2,297,015 |
| Callout | 599 | 1,582 | 16,200 | $10 \%$ | 14,618 |
| Group dental/vision | 2,894 | 5,560 | 20,466 | 27 \% | 14,906 |
| Group disability | 811 | 1,522 | 9,640 | 16 \% | 8,118 |
| Group health | 37,339 | 72,412 | 469,709 | $15 \%$ | 397,297 |
| Group life | 623 | 1,136 | 7,030 | 16 \% | 5,894 |
| Longevity | 2,677 | 6,808 | 37,900 | 18 \% | 31,092 |
| Overtime | 1,635 | 3,101 | 23,800 | 13 \% | 20,699 |
| Payroll taxes | 15,856 | 33,668 | 216,300 | 16 \% | 182,632 |
| Retirement | 21,865 | 43,896 | 297,400 | $15 \%$ | 253,504 |
| Standby | 2,880 | 5,804 | 37,500 | 15 \% | 31,696 |
| Workers comp | 3,719 | 9,289 | 56,020 | $17 \%$ | 46,731 |
| Centifications | 1,076 | 1,166 | 12,810 | $9 \%$ | 11,644 |
| Chemicals | 34,919 | 68,492 | 392,560 | $17 \%$ | 324,068 |
| Clothing/Safety | 2,542 | 4,360 | 27,750 | 16 \% | 23,390 |
| Comprehensive insurance | 25,678 | 51,357 | 308,300 | $17 \%$ | 256,943 |
| Contract services | 8,030 | 66,891 | 601,485 | 11 \% | 534,594 |
| County charges | 0 | (250) | 22,000 | (1)\% | 22,250 |
| Directors' fees | 5,250 | 6,500 | 46,500 | 14 \% | 40,000 |
| Election | 0 | 0 | 70,000 | 0 \% | 70,000 |
| Electricity | 56,800 | 104,842 | 607,750 | $17 \%$ | 502,908 |
| Gas/Oil | 2,836 | 4,939 | 52,000 | $9 \%$ | 47,061 |
| Memberships/Subscriptions | 384 | 6,946 | 41,495 | $17 \%$ | 34,549 |
| Natural gas | 124 | 255 | 6,000 | 4 \% | 5,745 |
| Office expense | 777 | 2,688 | 16,000 | $17 \%$ | 13,312 |
| Operating supplies | 10,045 | 24,957 | 215,200 | 12 \% | 190,243 |
| Other expenses | 134 | 4,170 | 50,000 | 8 \% | 45,830 |
| Permits \& fees | 99 | 7,328 | 93,650 | 8 \% | 86,322 |
| Professional/Legal | 4,158 | 18,669 | 212,750 | $9 \%$ | 194,081 |
| Publications | 23 | 46 | 2,000 | $2 \%$ | 1,954 |
| Repairs/Maintenance | 46,368 | 89,425 | 604,120 | $15 \%$ | 514,695 |
| Research \& monitoring | 8,169 | 12,867 | 100,000 | $13 \%$ | 87,133 |
| Small tools | 166 | 2,199 | 33,500 | $7 \%$ | 31,301 |
| Telephone | 1,742 | 3,483 | 20,500 | $17 \%$ | 17,017 |
| Trash collection | 2,621 | 5,293 | 25,500 | $21 \%$ | 20,207 |
| Travel/Mtgs/Ed | 540 | 5,702 | 104,000 | 5 \% | 98,298 |
| Water | 1,642 | 3,511 | 21,500 | $16 \%$ | 17,989 |
| Total Expenses | 534,905 | $1,130,224$ | 7 7,625,960 | 15\% | 6,495,736 |

# Valley Sanitary District <br> Combined Monthly Account Summary 

## August 2020 (UNAUDITED)

## Capital Expenses

| Capital O \& M Fund 11 | (8,631) | 0 | 140,000 | 0 \% | 140,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Replacement Fund 12 | 72,583 | 118,120 | 9,894,743 | $1 \%$ | 9,776,623 |
| Capital Improvement Fund 13 | 0 | 0 | 2,549,877 | $0 \%$ | 2,549,877 |
| Total Capital Expenses | 63,951 | 118,120 | 12,584,620 | $1 \%$ | 12,466,500 |

# Valley Sanitary District Monthly Income Summary August 2020 (UNAUDITED) 

|  | Current Month | Fiscal YTD | Annual Projection | \% Received | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |
| Sewer Service Chgs-Current | $\$ 0$ | \$11,028,610 | \$11,979,000 | $92 \%$ | \$950,390 |
| Pemit \& Inspection rees | \$4,155 | \$6,675 | \$15,000 | $45 \%$ | \$8,325 |
| Saddles/Disconneet Fees | \$80 | \$80 | \$0 | $0 \%$ | (\$80) |
| Plan Check Fees | \$700 | \$1,300 | \$10,000 | $13 \%$ | \$8,700 |
| Other Services | \$0 | \$0 | \$1,800 | $0 \%$ | \$1,800 |
| Sale of Surplus Property | \$300 | \$300 | \$0 | 0 \% | (\$300) |
| Taxes - Current Socured | \$0 | \$0 | \$700,000 | $0 \%$ | \$700,000 |
| Taxes - Current linsecured | So | \$0 | \$25,000 | $0 \%$ | \$25,000 |
| Taxes - Prior Secured | \$0 | \$0 | \$6,000 | $0 \%$ | \$6,000 |
| Supple Prop. Taxes - Current | \$0 | \$0 | \$6,000 | 0 \% | \$6,000 |
| Supple Prop. Taxes - Prior | \$0 | \$0 | \$2,000 | $0 \%$ | \$2,000 |
| Homeowners Tax Relief | \$0 | \$0 | \$6,000 | $0 \%$ | \$6,000 |
| Interest Income | \$1,080 | $(\$ 89,195)$ | \$300,000 | (30)\% | \$389,195 |
| Unrealized gains (losses) | \$0 | \$1,060 | \$0 | $0 \%$ | $(\$ 1,060)$ |
| Non-Operating Revenues - Fnd 11 | \$0 | \$71 | \$500 | 14 \% | \$429 |
| Interest Income | S0 | ( $\$ 127,210$ ) | \$0 | 0 \% | \$127,210 |
| Connection Fees | \$214,704 | \$216,941 | \$748,000 | $29 \%$ | \$531,060 |
| Interest Income | \$0 | (\$31,390) | \$100,000 | (31)\% | \$131,390 |
| Total Revenues | \$221,019 | \$11,007,242 | \$13,899,300 | 79 \% | \$2,892,058 |

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## VALLEY SANITARY DISTRICT <br> SUMMAAY OF CASH AND INVESTMENTS



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# Valley Sanitary District Board of Directors Meeting September 22, 2020 

TO: $\quad$ Board of Directors

THROUGH: Beverli A. Marshall, General Manager
FROM: Jeanette Juarez, Business Services Manager
SUBJECT: Designate Identified Items as Surplus Equipment and Authorize Disposition as Appropriate

| $\boxtimes$ Board Action | $\square$ New Budget Approval | $\square$ Contract Award |
| :--- | :--- | :--- |
| $\square$ Board Information | $\square$ Existing FY Approved Budget | $\square$ Closed Session |

## Executive Summary

The purpose of this report is for the Board of Directors to review the list of surplus items.

## Strategic Plan Compliance

This item complies with VSD Strategic Plan Objective 5: Long-Term Financial Strength.
Fiscal Impact
There are two items for declaration and disposition. Any revenue generated from the disposition of these assets will offset a portion of the cost of replacement items.

## Background

Staff periodically identifies obsolete equipment that is no longer usable by the District.
These items are no longer needed and will be replaced by newer items.

## Recommendation

Staff recommends that the Board of Directors designate identified items as surplus equipment and authorize their disposition, as appropriate.

## Attachments

Attachment A: VSD Equipment Disposition Form

## VALLEY SANITARY DISTRICT EQUIPMENT DISPOSITION FORM

(This form is to be completed upon the disposition of fixed assets, including equipment for surplus)

| Date of Disposition: 9-22-2020 |  |
| :--- | :--- |
|  |  |
| Department: Administration/ Operations | Location: VSD |


| Justification for Disposition: Obsolete / No longer required. |
| :--- |
| These items are for disposal/ scrap or to be sold through GovDeals |
|  |
|  |


| Item <br> $\#$ | Asset Tag <br> $\#$ | Quantity | Description | Current <br> Location | Value <br> $\$$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | 1 | John Deere XUV Cart | VSD | 500 | GovDeals |
| 2 |  | 1 | 2010 Ford F350 Utility Truck | VSD | 3500 | GovDeals |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |

## Check One:

Sold (Please attach supporting documentation and sale value.)
Lost (Please include complete description of circumstances surrounding loss.)
Donated to outside organization (Please attach supporting documentation.)
Traded In (Please attach supporting documentation.)
Reassigned for use as source of parts
Stolen (Please attach police report or complete description of circumstances.)
Destroyed (Please include complete description of circumstances.)
X_ Declared Surplus (Please attach documentation of Board Action)
Other, Please explain:

| Department Supervisor: | General Manager: |
| :--- | :---: |
| District Board Action: |  |

Valley Sanitary District Board of Directors Meeting September 22, 2020

TO: $\quad$ Board of Directors
FROM: Beverli A. Marshall, General Manager
SUBJECT: Authorize Tuition Reimbursement for Beverli A. Marshall, General Manager, in an Amount Not to Exceed \$1,000 Per District Policy

| $\boxtimes$ Board Action | $\square$ New Budget Approval | $\square$ Contract Award |
| :--- | :--- | :--- |
| $\square$ Board Information | 区Existing FY Approved Budget | $\square$ Closed Session |

## Executive Summary

The purpose of this report is to present the request for reimbursement for the Board's approval.

## Strategic Plan Compliance

This item complies with VSD Strategic Plan Objective 1: Fully staffed with a highly trained and motivated team.

## Fiscal Impact

The total reimbursement request is $\$ 1,000$ and is included in the FY 2020/21 Budget.

## Background

District policy 3.20.15.3 authorizes the reimbursement of up to $\$ 1,000$ per quarter, semester, or course with a maximum tuition reimbursement of $\$ 3,000$ per employee in a single fiscal year. The attached request is the first request submitted for Fiscal Year 2020/21, for a total of $\$ 1,000$.

To qualify for reimbursement, the employee must provide proof of payment and evidence that the employee received a passing grade [" $C$ " or equivalent or better]. The attached transcript shows that the employee received a grade of " $A$ " in all courses. The Board of Directors is required to approve reimbursement for the General Manager.

## Recommendation

Staff recommends that the Board authorize the reimbursement as submitted.

## Attachments

Attachment A: Reimbursement Request Form, Proof of Payment, Unofficial Transcript showing grades for courses

## VALLEY SANITARY DISTRICT

TUITION AND TRAINING REIMBURSEMENT APPLICATION
FOR EMPLOYEE USE: Tuition and Training Expense Plan ( Complete in advance of Enrollment)

|  |  |
| :--- | :--- |
| Employee Name: | Beverli A. Marshall |
| Department: | Administrative Services |
|  | $9 / 15 / 2020$ (Request \#1 for FY 2020/21) |
| Date of Request: |  |


| School | Allian International University |
| :--- | :--- |
| Mailing Address |  |
| City, State and Zip | San Diego, CA |

Signature of Payee:


By signing I affirm that the reimbursement requested is within the guidelines of the tuition and training reimbursement program

| Course Titles | Course Dates <br> (From - To) | Number <br> of Units | Costs <br> (attach receipts) |
| :--- | ---: | ---: | ---: |
| MGT80210 Contemporary Readings in Strategy | July - August, 2020 | 3 | $\$ 2,850.00$ |
| MGT80220 Management, Strategy, and Leadership | July-- August, 2020 | 3 | $\$ 2,850.00$ |
| Service Fees |  |  | $\$ 65.00$ |
| Founder's Grant |  |  | $\$(2,496.00)$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Are Books Eligible for Reimbursement ? (CIRCLE ONE)
YES
NO
List Books Purchased (include Receipts)

| Text Books Utilized | Cost |
| :--- | :---: |
|  |  |
|  |  |

Alliant International University

## Unofficial Transcript

10455 Pomerado Rd.
San Diego, CA 92131
(626) 284-2777
www alliant edu
Page 1 of 1


[^2]Student Registration Bill Summary by Term

| Student Name | Beverli Marshall |
| :--- | :--- |
| Student ID | 645978 |
| Term(s) | 2020 July Term |


| Descripion |  | Amount | Date | Tem Descripion |
| :---: | :---: | :---: | :---: | :---: |
| Charges: |  |  |  |  |
| Tuition <br> Institutional Services Fee |  | $\begin{array}{r} \$ 5,700.00 \\ \$ 65.00 \end{array}$ | 07/08/2020 07/08/2020 | 2020 July Term 2020 July Term |
| Anticipated Financial Ald: |  |  |  |  |
|  | Toala: | 50.00 |  |  |
| Payments: |  |  |  |  |
| Founder's Grant 2020-2 <br> Web Payment on Accoun | Toala: | $\$ 2,496.00$ $\$ 3,269.00$ $\$ 5765.00$ | 79720 | 2020 July Term 2020 July Term |

Student Registration Bill Summary by Term

# Valley Sanitary District Board of Directors Meeting September 22, 2020 

TO: Board of Directors
FROM: Beverli A. Marshall, General Manager
SUBJECT: Authorize the General Manager to Execute a Contract with Desert ARC for Janitorial Services in an Amount Not to Exceed $\$ 50,000$ for a 12-month Period

| $\boxtimes$ Board Action | ब New expenditure request | 区 Contract Award |
| :--- | :--- | :--- |
| $\square$ Board Information | $\square$ Existing FY Approved Budget | $\square$ Closed Session |

## Executive Summary

The purpose of this report is for the Board of Directors to discuss contracting out janitorial services rather than using District staff.

## Strategic Plan Compliance

This item complies with VSD Strategic Plan Objective 1.1: Enough staff to fulfill goals and objectives safely and efficiently.

## Fiscal Impact

The total cost of this contract is $\$ 40,008$ for the basic services and approximately $\$ 10,000$ for as-needed enhanced services. The current budget does not include funding for this. Staff will include this as a mid-year budget request.

The current fully loaded cost of staff time associated with performing these services is approximately $\$ 50,000$. The fully loaded cost of hiring a full-time Utility Worker, as originally proposed, is approximately $\$ 70,000$. The Utility Worker would also perform landscaping and other semi-skilled duties.

## Background

In November 2019, staff presented a staffing analysis to the Board for discussion and direction (Attachment C). Based on the analysis, VSD was significantly short on product work hours in several areas, one of which was maintenance. Using the conservative guide, the District was short approximately five maintenance positions. The Board authorized one full-time Electrical/Instrumentation Supervisor position in February.

As part of the budget discussions for FY 2020/21, the Board proposed that staffing remain at the FY 2019/20 level and that staff bring this issue to a future meeting early into the new fiscal year. In addition, the Board requested that staff get quotes to see if
general maintenance services, primarily janitorial and landscaping, could be provided by outside contracts more cost efficiently and thus free up staff to perform more technical wastewater specific functions.

In response to the Board's request, and in compliance with the VSD Purchasing Policy, staff published a request for proposals (RFP) for janitorial services on July 1, 2020, with a due date of July 24, 2020 (Attachment B). In addition to publishing the RFP, staff emailed it to various local services providers. The District received no proposals in response to the RFP.

Staff reached out to Desert ARC to negotiate for services and received a quote to provide the services (Attachment A). Desert ARC is a local vendor that provides a variety of services to the community while supporting people with disabilities. The scope of services is consistent with the RFP and the cost is approximately $\$ 3,334$ per month. Additional enhanced services will be requested on an as-needed basis at an additional cost to be quoted at the time.

At the September 8, 2020, meeting, the Board of Directors requested that staff contact Desert ARC to obtain their COVID-19 protocol (Attachment A) to advance the discussion.

## Recommendation

Staff recommends that the Board of Directors authorize the General Manager to execute a contract with Desert ARC for janitorial services in an amount not to exceed $\$ 50,000$ for a 12-month period.

## Attachments

Attachment A: Desert ARC Protocol
Attachment B: Desert ARC Proposal for Janitorial Services
Attachment C: Request for Proposals

## CORONAVIRUS (Covid-19) PANDEMIC

Coronaviruses are a large family of viruses that may cause illness in animals or humans, according to the World Health Organization. In humans, several coronaviruses are known to cause respiratory infections ranging from the common cold to more severe diseases.

Pandemic refers to an epidemic that has spread over several countries or continents, usually affecting a large number of people. Epidemics occur when an agent and susceptible hosts are present in adequate numbers, and the agent can be effectively conveyed from a source to the susceptible hosts.

COVID-19 is the infectious disease caused by the most recently discovered coronavirus. This new virus and disease were unknown before the outbreak began in Wuhan, China, in December 2019. There is currently no vaccine or cure for COVID-19.

## COMMON SYMPTOMS

Symptoms may range from mild to severe or not appear at all. Symptoms may appear 2-14 days after exposure to the virus. People with serious underlying medical conditions or the elderly may be at higher risk for more severe symptoms.

- Fever over 100 degrees
- Cough .
- Body Ache
- Fatigue
- Runny Nose
- Congestion
- Headache
- Nausea
- Vomiting
- Headache
- Loss of taste and/or smell
- Diarrhea

Look for emergency warning signs for COVID-19. If someone is showing any of these signs, seek emergency medical care immediately. If 911 is necessary notify the operator if the individual has been exposed to COVID-19.

- Trouble breathing
- Persistent pain or pressure in the chest
- New confusion
- Inability to wake or stay awake
- Bluish lips or face


## HOW IS COVID-19 SPREAD

The virus that causes COVID-19 is thought to spread mainly from person to person but may also be spread via surfaces.

* Between people who are in close contact with one another, within about 6 feet
* Through respiratory droplets produced when an infected person coughs, sneezes or speaks
* Droplets can land in the mouths or noses of people who are nearby or possibly be inhaled into the lungs
* May also be spread by people who are not experiencing any symptoms


## PROTECTING YOURSELF AND OTHERS

The best way to protect yourself is to limit the risk of exposure. Staff should practice universal precautions and wear appropriate PPE while at work. Wear a mask while around others. Frequent handwashing should be done at work and at home. If handwashing is not available use a hand sanitizer with at least $60 \%$ alcohol. Frequently touched surfaces such as phones, doorknobs, handles, tools, keyboards, and faucets should be disinfected multiple times a day. Avoid touching your eyes, nose, and mouth with unwashed hands. Cover your cough or sneeze with a tissue or cough/sneeze into your elbow. Throw used PPE and tissues into waste receptacle. Stay home if you are sick.

SOCIAL DISTANCING

* Stay home as much as possible during your off time
* When possible, stay at least 6 feet apart from other people who are not in your household, in both indoor and outdoor spaces
* Limit in person contact and use contactless methods as much as possible


## MONITOR HEALTH DAILY

* Be alert to symptoms
* Notify your supervisor if symptoms develop
* Notify your physician if symptoms develop
* Do not enter the facility


## Protocol for Essential Workers

## Exposed - Asymptomatic

- 14-day quarantine
- Monitor for symptoms
- If source patient ruled out, can lift quarantine
- If source patient ruled out, no test needed
- If source patient positive
- Continue 14-day quarantine
- Refer for testing
- If worker has ANY symptoms, exclude from work and refer for testing
- If symptoms continue, and even if tested and tests negative, 14-day quarantine still required


## Exposed - Symptomatic

- Exclude from work, 14-day quarantine
- Refer for testing
- While test is pending continue home isolation.
- If test is negative and no longer symptomatic:
- If source patient ruled out, discontinue isolation and clear for work
- If source patient was positive, complete 14-dayquarantine
- If test is negative, but still symptomatic, an individualized assessment of other potential diagnosis (e.g., flu) is required for whether repeat testing may beindicated


## Out of State or Country

- Automatic 14 -day quarantine, regardless of exposure or negative test result
- If worker has ANY symptoms, exclude from work and refer for testing
- If symptoms continue, and even if tested and tests negative, 14 -day quarantine still required


## Positive COVID-19 Test

## Symptomatic Essential Workers with suspected or confirmed COVID-19:

To remain on home isolation until:

- At least 1 days ( 24 hours) have passed since recovery defined as resolution of fever without the use of fever-reducing medication and improvement in respiratory symptoms. (e.g., cough, shortness of breath); and,
- At least 11 days have passed since last positive test


## Essential Workers with laboratory-confirmed COVID-19 who have not had any symptoms:

To remain on home isolation until:

- 11 days have passed since the date of their first positive COVID 19 diagnostic test assuming they have not subsequently developed symptoms since their positive test
- If they develop symptoms, then the protocol for symptomatic individuals should be followed


# Safe Practices Guidelines Temperature Taking Procedures 

## $>$ Arrive to work wearing your mask

$>$ Wear your mask while inside the building Exceptions: working in an office where social distancing can occur $>$ Wear your mask while around or when speaking with other staff/clients
$>$ Masks must be worn in vehicles if there are multiple passengers - some exceptions may apply. Your manager will tell you if the exception applies
$>$ Wash your hands often. Use hand sanitizer if soap and water are not available
$>$ Maintain Social Distancing of six feet as work duties permit
$>$ Sanitize your hands after every usage of the time clock

## Procedures:

- Upon arrival go directly to the designated screening checkpoint of the building
* Building 1- front entrance, Building 2 - front entrance, Building 3 landscape roll up door, Recycle - north door, Yucca Valley - roll up door, Transportation - front door
- Do not walk inside or around the building
- Wait in line at the table located outside of the door, utilizing social distancing
- When it's your turn, sanitize your hands and fill out the Symptom Check Form
- Your department Manager/Supervisor will review your Symptom Check Form, take your temperature and give you the results.
- You will then record your temperature on the Symptom Check Form
- The Manager/Supervisor will review your form and if you answered NO to all questions you will proceed to your work area
- If your Manager/Supervisor are not at the table, you will need to call/text them DO NOT TAKE YOUR OWN TEMPERATURE


## Manager/Supervisor

- If your staff answers yes to one or more of the questions ask them to return to their car and wait for further instructions. This allows you time to finish checking in your staff
- If staff have a fever of 100 degrees or more, ask them to wait in the shade away from other staff and retake temperature in 5 minutes. If it remains high ask them to go home and Human Resources will contact them
- If any of the above occurs call your direct supervisor immediately.
- If staff answer yes to any of the questions ask the following:
- Question 1-go home or if waiting for a ride go to the quarantine area by nurse's office
- Question 2-when did this occur, did you have symptoms, did you self-quarantine
- Question 3-what was the time period, has it been longer than 14 days
- Report all answers to your direct supervisor and wait for instructions so you may inform staff


## SYMPTOM CHECK

To ensure the health and safety of the people we serve and our staff, Desert Arc has implemented a list of screening questions you must complete. This questionnaire is to be completed, dated, and signed daily by each staff person or any official visitor entering the building.

1. Do you have symptoms of a respiratory illness, such as a fever, cough, or sore throat?
2. Have you been near anyone that is CURRENTLY diagnosed NO YES with or CURRENTLY is/has suspected/symptoms of the COVID-19 coronavirus?
3. Have you recently traveled out of the state or country in NO YES the last 14 days?

If you answered yes to any of the above questions, please advise the staff monitoring the entry process. You will receive further direction from management staff.

For more information about the COVID-19 coronavirus, visit rivcoph.org/coronavirus or cdc.gov/COVID19.

Print name: $\qquad$
Signature: $\qquad$ Temp: $\qquad$

## Stop the Spread of Germs

## Help prevent the spread of respiratory diseases like COVID-19.




Cover your cough or sneeze with a tissue, then throw the tissue in the trash and wash your hands.


When in public, wear a cloth face covering over your noseand mouth.


Do not touch your eyes, nose, and mouth.


Glean and disinfect frequenty touched objects and surfaces.


Stay home when you are sick, except to get medical care.


Wash your hands often with soap and water for at least 20 seconds.

## Important Information About Your Cloth Face Coverings

As COVID-19 continues to spread within the United States, CDC has recommended additional measures to prevent the spread of SARS-CoV-2, the virus that causes COVID-19. In the context of community transmission, CDC recommends that you:


Stay at home as much as possible


Practice social distancing (remaining at least 6 feet away from others)


Clean your hands often


In addition, CDC also recommends that everyone wear cloth face coverings when leaving their homes, regardless of whether they have fever or symptoms of COVID-19. This is because of evidence that people with COVID-19 can spread the disease, even when they don't have any symptoms. Cloth face coverings should not be placed on young children under age 2 , anyone who has trouble breathing, or is unconscious, incapacitated, or otherwise unable to remove the mask without assistance.

## How cloth face coverings work

Cloth face coverings may prevent the person wearing the mask from spreading respiratory droplets when talking, sneezing, or coughing. If everyone wears a cloth face covering when out in public, such as going to the grocery store, the risk of exposure to SARS-CoV-2 can be reduced for the community. Since people may spread the virus before symptoms start, or even if people never have symptoms, wearing a cloth face covering may protect others around you. Face coverings worn by others may protect you from getting the virus from people carrying the virus.


## General considerations for the use of cloth face coverings

When using a cloth face covering, make sure:

- The mouth and nose are fully covered
- The covering fits snugly against the sides of the face so there are no gaps
- You do not have any difficulty breathing while wearing the cloth face covering
- The cloth face covering can be tied or otherwise secured to prevent slipping


Wash your cloth face covering after each use in the washing machine or by hand using a bleach solution Allow it to completely dry.

For more information, go to: https://www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/how-to-make-cloth-face-covering.html


## How to Protect Yourself and Others

## Know how it spreads



- There is currently no vaccine to prevent coronavirus disease 2019 (COVID-19).
- The best way to prevent illness is to avoid being exposed to this virus.
- The virus is thought to spread mainly from person-to-person.
» Between people who are in close contact with one another (within about 6 feet).
" Through respiratory droplets produced when an infected person coughs, sneezes or talks.
" These droplets can land in the mouths or noses of people who are nearby or possibly be inhaled into the lungs.
» COVID-19 may be spread by people who are not showing symptoms.


## Everyone should

Clean your hands often


- Wash your hands often with soap and water for at least 20 seconds especially after you have been in a public place, or after blowing your nose, coughing, or sneezing.
- If soap and water are not readily available, use a hand sanitizer that contains at least $\mathbf{6 0 \%}$ alcohol. Cover all surfaces of your hands and rub them together until they feel dry.
- Avoid touching your eyes, nose, and mouth with unwashed hands.

Avoid close contact


- Limit contact with others as much as possible.
- Avoid close contact with people who are sick.
- Put distance between yourself and other people.
" Remember that some people without symptoms may be able to spread virus.
" This is especially important for people who are at higher risk of getting very sick. www.cdc.gov/coronavirus/2019-ncov/need-extra-precautions/people-at-higher-risk.html



## Cover your mouth and nose with a mask when around others



H

- You could spread COVID-19 to others even if you do not feel sick.
- Everyone should wear a mask in public settings and when around people not living in their household, especially when social distancing is difficult to maintain.
" Masks should not be placed on young children under age 2, anyone who has trouble breathing, or is unconscious, incapacitated or otherwise unable to remove the mask without assistance.
- The mask is meant to protect other people in case you are infected.
- Do NOT use a facemask meant for a healthcare worker.
- Continue to keep about 6 feet between yourself and others. The mask is not a substitute for social distancing.

Cover coughs and sneezes


- Always cover your mouth and nose with a tissue when you cough or sneeze or use the inside of your elbow.
- Throw used tissues in the trash.
- Immediately wash your hands with soap and water for at least 20 seconds. If soap and water are not readily available, clean your hands with a hand sanitizer that contains at least $60 \%$ alcohol.

Clean and disinfect


- Clean AND disinfect frequently touched surfaces daily. This includes tables, doorknobs, light switches, countertops, handles, desks, phones, keyboards, toilets, faucets, and sinks. www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/ disinfecting-your-home.html
- If surfaces are dirty, clean them: Use detergent or soap and water prior to disinfection.
- Then, use a household disinfectant. You can see a list of EPA-registered household disinfectants here.


## BLOODBORNE PATHOGENS

## INTRODUCTION

Bloodborne pathogens are microorganisms such as viruses or bacteria that are carried in blood and body fluids. Bloodborne pathogens can infect and cause disease to individuals that are exposed to the blood containing the pathogen. There are many different bloodborne pathogens, including malaria, syphilis, and brucellosis, and the most notable of these are Human Immunodeficiency Virus (HIV), the virus that causes AIDS, and the Hepatitis B virus (HBV). In addition to blood, potentially infectious materials include any body fluid that might be infected such as:

- Semen
- Vaginal secretions
- Cerebrospinal fluid
- Synovial fluid
- Pleural fluid
- Peritoneal fluid
- Amniotic fluid
- Saliva (in dental procedures), and
- Any body fluid that is visibly contaminated with blood.


## MODES OF TRANSMISSION

The most common ways bloodborne pathogens spread, are through sexual transmission or IV drug use. However, any contact with infected blood or body fluids carries the risk of potential infection.

Bloodborne pathogens such as HBV and HIV can be transmitted through contact with infected human blood and other potentially infectious body fluids. Transmission of a bloodborne pathogen can occur through:

- Sexual contact
- Sharing of hypodermic needles
- From mothers to their babies at/before birth
- Accidental puncture from contaminated needles, broken glass, or other sharps
- Contact between broken or damaged skin and infected body fluids
- Contact between mucous membranes and infected body fluids
- Accidental puncture from contaminated needles and other sharps

Unbroken skin forms a barrier against bloodborne pathogens. However, infected blood and body fluids can enter one's system through open sores, cuts, and abrasions; acne; any damaged or broken skin; or the mucous membranes of eyes, nose or mouth if splashed with contaminated fluid.

## PROTECTING YOURSELF

It is important to understand what the hazards of bloodborne pathogens are, and what preventative measures you can take to protect yourself from exposure. The three main areas of protection include Attitude, Personal Protective Equipment and Housekeeping.

## ATTITUDE

Your attitude is a vital part of protecting yourself. The right attitude means taking UNIVERSAL PRECAUTIONS. This means that all blood and body fluids are treated as if they are infectious, regardless of the perceived status of the individual. This approach is used in all situations where exposure to blood or potentially infectious material is possible.

## PERSONAL PROTECTIVE EQUIPMENT

Personal Protective equipment includes clothing and equipment worn by an individual during activities which may result in exposure to bloodborne pathogens. Wearing gloves, gowns, masks, and eye protection can significantly reduce health risks for employees exposed to blood or other potentially infectious materials. Personal protective equipment always starts with gloves but may also include gowns, face shields, eye protection and can include pocket masks.

- Latex gloves and gowns-gloves and gowns protect your skin and hands from coming into contact with blood.
- Face shield and eye protection-these items prevent blood from entering the mucous membranes through eyes, nose or mouth.
- Pocket Mask-a pocket mask refers to any one of many types of devices used while performing CPR or mouth-to-mouth resuscitation.


## PPE RULES TO FOLLOW

- Know how to use equipment
- Always wear PPE in exposure situations
- Remove and replace PPE that is torn, punctured, or has lost its ability to function
- Remove PPE before leaving the work area
- Handle contaminated laundry as little as possible
- Place contaminated PPE in appropriately labeled bags or containers until disposed of, decontaminated or laundered


## PPE REMOVAL

- Using gloved hands, untie gown string and shoe covers if used
- Remove gloves (fingers under cuff of second glove to avoid contact between skin and outside of gloves) and discard in appropriate container
- Wash Hands
- Remove gown without contaminating clothing underneath
- Touch only inside of gown while removing and place in appropriate container
- Remove goggles or glasses and place in appropriate container
- Wash hands up to wrists thoroughly


## HOUSEKEEPING

Housekeeping refers to methods for cleaning and decontaminating infected surfaces and the disposal of blood and body fluids.

## DECONTAMINATION

To minimize exposure to bloodborne pathogens, effective decontamination is essential. All decontamination must include the use of an appropriate disinfecting solution, such as One Step Disinfectant. One Step Disinfectant is located in the pre-mix chemical machines located in the janitorial closets and/or warehouses, all work areas and in all vehicles. Bloodborne pathogens clean up kits are located by all first aid kits.

## PRACTICES TO PREVENT INFECTION

If your assignments require you to clean up after an incident/accident, perform CPR, give mouth-to mouth resuscitation, or administer first aid; protective measures need to be taken to prevent an exposure to infectious materials.

Protect yourself by following these steps:

1. Treat all blood and body fluid spills as if they were infectious.
2. Wear appropriate personal protective equipment gloves, goggles, etc. as required by the incident/accident.
3. Contain spills immediately, then clean up and disinfect the area.
4. Clean up contaminated broken glass with tongs, forceps, or a brush and dust pan. Never use your hands even if protected with gloves.
5. When providing first aid or CPR, protect yourself first, then treat the victim second.
6. When performing CPR, always use a pocket mask equipped with a one-way valve to prevent contact with potentially infectious body fluids.
7. Handle all trash as if it contains sharps and/or infectious items.
8. When removing contaminated clothing, carefully turn inside out as it is removed to contain contaminants. Dispose in appropriately labeled bags or containers.
9. After removing personal protective equipment, wash hands or other affected body parts with soap and warm water. Vigorously scrub all areas to remove all potentially infectious contamination.
10. Place all potentially infectious materials and contaminated items in closeable containers or bags. The bags must be color coded (usually red) and/or marked with a biohazard label. Check with your supervisor or nurses for proper procedures.

## WHAT TO DO IF YOU ARE EXPOSED

Despite your best efforts, there is a possibility you may be exposed to blood or body fluids during your work day. An exposure incident is defined as a specific eye, mouth, nose or skin contact with potentially infectious materials.

If you have an exposure, follow these steps and report to your supervisors immediately:

1. Flush the area on your body that was exposed with warm water, then wash with soap and water. Vigorously scrub all areas. it is the abrasive action of scrubbing that removes contaminates from the skin.
2. If you have an open wound, squeeze gently to make it bleed, then wash with soap and water.
3. Notify your supervisor and medical staff immediately.
4. Seek emergency medical treatment following an exposure incident as directed by your supervisor and Human Resources.

The type of PPE used will vary based on the level of precautions required, such as standard and contact, droplet or airborne infection isolation precautions. The procedure for putting on and removing PPE should be tailored to the specific
type of PPE.

## 1. GOWN

- Fully cover torso from neck to knees, arms to end of wrists, and wrap around the back
- Fasten in back of neck and waist



## 2. MIASK OR RESPIRATOR

- Secure ties or elastic bands at middle of head and neck
- Fit flexible band to nose bridge
- Fit snug to face and below chin
- Fit-check respirator



## 3. GOGGIES OR FACE SHIELD

- Place over face and eyes and adjust to fit



## 4. GLOVES

- Extend to cover wrist of isolation gown



##  AND MNITME SLREAD O GONMAYINAHION

- Keep hands away from face
- Limit surfaces touched
- Change gloves when torn or heavily contaminated
- Perform hand hygiene



##  ExAMP E 1

There are a variety of ways to safely remove PPE without contaminating your clothing, skin, or mucous membranes with potentially infectious materials. Here is one example. Remove all PPE before exiting the patient room except a respirator, if worn. Remove the respirator after leaving the patient room and closing the door. Remove PPE in the following sequence:

## 1. GLOVES

- Outside of gloves are contaminated!
- If your hands get contaminated during glove removal, immediately wash your hands or use an alcohol-based hand sanitizer
- Using a gloved hand, grasp the palm area of the other gloved hand and peel off first glove
- Hold removed glove in gloved hand
- Slide fingers of ungloved hand under remaining glove at wrist and peel off second glove over first glove
- Discard gloves in a waste container


2. GOGGLES OR FACE SHIELD

- Outside of goggles or face shield are contaminated!
- If your hands get contaminated during goggle or face shield removal, immediately wash your hands or use an alcohol-based hand sanitizer
- Remove goggles or face shield from the back by lifting head band or ear pieces
- If the item is reusable, place in designated receptacle for reprocessing. Otherwise, discard in a waste container


## 3. GOVVN

- Gown front and sleeves are contaminated!
- If your hands get contaminated during gown removal, immediately wash your hands or use an alcohol-based hand sanitizer
- Unfasten gown ties, taking care that sleeves don't contact your body when reaching for ties
- Pull gown away from neck and shoulders, touching inside of gown only
- Turn gown inside out
- Fold or roll into a bundle and discard in a waste container



## How to Safely Wear and Take Off a Mask <br> 

## WEAR YOUR MASK CORRECTLY

- Wash your hands before putting on your mask
- Put it over your nose and mouth and secure it under your chin
- Try to fit it snugly against the sides of your face
- Make sure you can breathe easily
- Do not place a mask on a child younger than 2



## USE A MASK TO HELP PROTECT OTHERS

- Wear a mask to help protect others in case you're infected but don't have symptoms
- Keep the mask on your face the entire time you're in public
- Don't put the mask around your neck or up on your forehead
- Don't touch the mask, and, if you do, clean your hands


## FOLLOW EVERYDAY HEALTH HABITS

- Stay at least 6 feet away from others
- Avoid contact with people who are sick
- Wash your hands often, with soap and water, for at least 20 seconds each time
- Use hand sanitizer if soap and water are not available



## TAKE OFF YOUR MASK CAREFULLY, WHEN YOU'RE HOME

- Untie the strings behind your head or stretch the ear loops
- Handle only by the ear loops or ties
- Fold outside corners together
- Place mask in the washing machine
- Wash your hands with soap and water


Personal masks are not surgical masks or N - 95 respirators, both of which should be saved for health care workers and other medical first responders.

For instructions on making a mask, see:

## Symptoms of Coronavirus (COVID 19 )

## Know the symptoms of COVID-19, which can include the following:



## Symptoms can range from mild to severe illness, and appear 2-14 days after you are exposed to the virus that causes COVID-19.

Seek medical care immediately if someone has
emergency warning signs of COVID-19.

- Trouble breathing
. Persistent pain or pressure in the chest
- New confusion
- Inability to wake or stay awake
- Bluish lips or face

This list is not all possible symptoms. Please call your healthcare provider for any other symptoms that are severe or concerning to you.

## HANDWASHING

Hand washing is one of the best ways to protect yourself, your family and others from getting sick. Washing hands can keep you healthy and prevent the spread of respiratory and diarrheal infections from one person to the next. Germs can spread from other people or surfaces when you:

- Touch your eyes, nose and mouth with unwashed hands
- Prepare or eat food and drinks with unwashed hands
- Touch a contaminated surface or objects
- Blow your nose, cough, or sneeze into hands and then touch other people's hands or common objects


## KEY TIMES TO WASH HANDS

You can help yourself, your loved ones and others stay healthy by washing your hands often, especially during these key times when you are likely to get and spread germs:

- Before, during, and after preparing food
- Before eating food
- Before and after caring for someone at home who is sick with vomiting or diarrhea
- Before and after treating a cut or wound
- After using the toilet
- After assisting a client in the restroom or with personal needs
- After blowing your nose, coughing, or sneezing
- After touching an animal, animal feed, or animal waste
- After handling pet food or pet treats
- After touching garbage


## DURING COVID PANDEMIC

- After you have been in a public place and touched an item or surface that may be frequently touched by other people, such as door handles, tables, gas pumps, shopping carts, or electronic screens, etc.
- Before touching your eyes, nose, or mouth because that's how germs enter our bodies.


## STEPS TO WASH HANDS CORRECTLY

Washing hands is easy, and it's one of the most effective ways to prevent the spread of germs. Clean hands can stop germs from spreading from one person to another and throughout an entire community from your home and workplace to childcare facilities and hospitals. Touchless equipment such as towel \& soap dispensers or faucets should be used if available.

Follow these five steps every time.

1. Wet your hands with clean, running water (warm or cold), and apply soap.
2. Lather your hands by rubbing them together with soap. Lather the backs of your hands, between your fingers, and under nails.
3. Scrub your hands for at least 20 seconds.
4. Rinse your hands well under clean, running water.
5. Dry your hands using a clean towel or airdry them.

## HAND SANITIZER

Washing hands with soap and water is the best way to get rid of germs in most situations. If soap and water are not readily available, you can use an alcohol-based hand sanitizer that contains at least $60 \%$ alcohol.

## PROPER USE

- Apply the gel product to the palm of one hand.
- Rub your hands together.
- Rub the gel over all the surfaces of your hands and fingers until your hands are dry. This should take around 20 seconds.




## How to disinfect and sanitize your work areas:

## Offices

1 When cleaning offices it is very important to use proper procedures.
2 Gather and put on appropriate PPE
3 Using a hand pump trigger (spray bottle) with One Step Disinfectant chemical, spray all surfaces thoroughly; desk, phones, keyboards, filing cabinets, door knobs, chairs, tables (under edges of tables, trashcans, etc.).
4 Allow to remain wet for 10 minutes (germ kill time) this allows the chemical to work.
5 Wipe areas with disposable paper towels.
6 Dispose of paper towel into trash can.
7 Wash hands or sanitize when finished.
8 Repeat before going home.

## These steps should be repeated throughout your work day.

## Workshops

1. When cleaning workshops it is very important to use proper procedures.
2. Gather and put on appropriate PPE
3. Using a hand pump trigger (spray bottle) with One Step Disinfectant chemical, spray all surfaces and walls thoroughly; Desk, phones, keyboards, filing cabinets, door knobs, all front/back of whole doors, chairs, tables, walls, TV remotes, client activities, shredding machines, sinks handles, counter tops, cubbies, couches, trashcans etc.
4. Allow to remain wet for 10 minutes (germ kill time) this allows the chemical to work.
5. Wipe all areas with disposable paper towels or use micro fiber towels.
6. Dispose of paper towel into trash can, if using micro fiber towel put into laundry basket in designated areas after being used once. Do not reuse the towel twice
7. Mop all floors in workshops.
8. Wash hands or sanitize when finished.
9. Repeat before going home.

These steps should be repeated throughout your work day. If any PPE, Micro fiber towels, paper towels, mopping equipment is needed please contact your manager or supervisor.

## Vehicles

1. Before entering company vehicles use proper cleaning procedures.
2. Gather and put on appropriate PPE
3. Using hand pump trigger (spray bottle) with One Step Disinfect chemical, spray all areas thoroughly; steering wheel, dashboards, seats front and back, all door handles inside and out, entire interior of vehicle, etc.
4. Allow to remain wet for 10 minutes (Germ kill time) this allows the chemical to work.
5. Wipe all areas with disposable paper towels.
6. Dispose of paper towel into nearby trash cans.
7. Wash hands or sanitize when finished
8. Repeat proper procedures before turning in vehicle keys.

These steps should be repeated before and after using company vehicles. Surfaces should be wiped down multiple times during transit.

## Common Areas

1. When cleaning common areas use proper procedures.
2. Gather and put on appropriate PPE
3. Using hand pump trigger (spray bottle) with One Step Disinfect chemical, spray all areas thoroughly; tables, chairs, sinks, handles, entire door and handles, microwaves handles, computers, etc.
4. Allow to remain wet for 10 minutes (Germ kill time) this allows the chemical to work.
5. Wipe areas with disposable paper towels.
6. Dispose of paper towel into trash can.
7. Wash hands or sanitize when finished.
8. Repeat proper procedures before leaving area.

These steps should be repeated throughout your work day, if any PPE, Micro fiber towels, paper towels, mopping equipment is needed please contact your manager or supervisor.

## Restrooms

1. When cleaning restrooms use proper procedures.
2. Gather and put on appropriate PPE
3. Using hand pump trigger (spray bottle) with One Step Disinfect chemical, spray all areas thoroughly; sinks and handles, entire door and handles, soap dispensers, paper towel dispensers, trashcans, door stalls front/back and handle/lock, walls, toilet paper dispenser, toilet seat cover dispenser, feminine trash can, entire toilet including handle, hand rails, etc.
4. Allow to remain wet for 10 minutes (Germ kill time) this allows the chemical to work
5. Wipe all areas with disposable paper towels or use micro fiber towels.
6. Dispose of paper towel into trash can, if using micro fiber towel put into laundry basket in designated areas after being used once. Do not reuse towel twice.
7. Mop all floors in restrooms.
8. Wash hands or sanitize when finished.

These steps should be repeated throughout your work day, if any PPE, Micro fiber towels, paper towels, mopping equipment is needed please contact your manager or supervisor.
*All safety lessons must be completed during normal working hours while clocked in. *
Announcements regarding safety lessons will be sent to the email HR has on file in the payroll system from $>$ humanresources@desertarc.org \&
1
To access by computer: Go to- https://new.gotsafety.com/login

- Or go to gotsafety.com and click " 2.0 Log $\operatorname{In"}^{\text {" in the upper right-hand corner }}$ (do not click "Log $\ln$ ")


## To access by phone app:

Download the GotSafety2.0 app in your phone's app store (Apple App Store or Google Play)

*This password is subject to
or for an updated password if the one you are using do
$\qquad$

1

## Completing Safety Lessons

*All safety lessons must be completed during normal working hours while clocked in. *

1. Once you are logged in click "Safety Lessons" located at the top of the page

2. To access your lessons there will be a "playlist already created for you to find them easier. In this example there is a COVID Training playlist listed.

3. Once, you click on the playlist the trainings will be listed for you to click on and complete.

4. At the top of the training there is the option to switch to the Spanish version.
5. It will prompt you to select your name from a list of employees. You can find your name easier if you start typing it on and it should pop up. You do not need to fill in the "Additional Info" field.

## App

## Computer

Type your name/Escriba su nombre


5. Once, you have read the training click the "Sign Off" button at the bottom !

!



Test Employee
7. Draw your signature- use the mouse on a computer or your finger if you are using your phone or touchscreen. On a phone it will rotate to full screen for your signature.

## Computer



- Test

App

8. Click "I Agree/Estoy De Acuerdo" to submit. It will prompt to ask if you would like to submit another signature- click no.


App

- AGREE / ESTOY DE ACUERDO

Tax ID is 95-6006700
Desert Arc Janitorial Division
73255 Country Club Drive
Palm Desert, CA 92260
August 25, 2020
RE: Valley Sanitary District VSD - Janitorial Services RFP
Ryan Williams
Facilities Maintenance Supervisor
45-500 Van Buren Street
Indio CA 92201
Thank you for the opportunity to provide you with a proposal for Desert Arc's Janitorial Services for the Valley Sanitary District (VSD).

I have enclosed a proposal for your review encompassing the following sections:

- Background
- Scope of Service Areas
- Pricing Quote
- Business Credentials
- References

Desert Arc's Janitorial Division offers competitive pricing and our mission is to deliver excellence, while supporting people with disabilities. We perceive every job as an opportunity and obligation to our client, the community and the environment.

Thank you,
Donnya Villarreal
Donnya Villarreal
Assistant Director of Vocational Programs
Desert Arc - Janitorial Division
dvillarreal@desertarc.org
760.404.1364

DesertArc.org ${ }^{2}$ ntry Club Drive • Palm Desert, CA 92260 • desertarc.org phone: (760)346-1611 • toll free: (888)771-7784 •fax: (760)773-0933

YUCCA VALLEY: 56315 Twentynine Palms Highway, Yucca Valley, CA 92284 / ph: (760) 228-1860
OPPORTUNITIES FOR PEOPLE WITH DISABILITIES

## Project Background

Ryan Williams has requested a proposal for Janitorial Services for the Valley Sanitary District located at 45-500 Van Buren Street in Indio, CA 92201


## Project Scope

The scope of work for this project is weekly janitorial services. The scope is specifically outlined in Exhibit A, Scope of Work.

Staff assigned to this project will consist of a bilingual supervisor, and a crew of three. Pricing is outlined in Exhibit B, Pricing Quote.

## Qualification Summary

Desert Arc has championed the rights of people with developmental and intellectual disabilities since 1959. Our mission is to enhance the quality of life and create opportunities for people with disabilities. As a nonprofit, charitable human services organization, per Federal Tax ID 95-6006700 under the Internal Revenue Code section 501 (c)(3), Desert Arc serves people with developmental and intellectual disabilities including conditions such as Autism, Cerebral Palsy, Down Syndrome, Epilepsy and many others. Desert Arc is situated in the desert communities of Southern California with corporate headquarters in Palm Desert, a Recycling Center in Indio and a site in Yucca Valley.

Desert Arc is dedicated to social innovation and has also created a variety of enterprises providing Business Services for local companies and residents. These include our Janitorial, Shredding, Recycling, Landscape Maintenance and Fulfillment divisions. Desert Arc trains and employs our clients while taking into account each person's unique needs and abilities, enabling them to learn job skills.

A leader in the field of environmental stewardship and sustainability, Desert Arc received the prestigious Riverside County Department of Waste Resources' Sustainability Award in 2019. Desert Arc is committed to implementing ecofriendly business practices and promotes a green world in its diverse business service offerings with its motto, "Every Day is Earth Day!"

Under the leadership of longtime President/CEO Richard Balocco, Desert Arc employees 307 people and has been in business and an active participant in the local community, - providing janitorial services in the Coachella Valley and Morongo Basin for the past ten years.

Desert Arc Janitorial Division verifies all employees' receive a physical, background clearance and drug screen prior to employment. All employees receive monthly safety training and are First Aid and CPR certified.

A list of references can be found in Exhibit C, References.

# Exhibit A <br> Scope of Work 

## VSD

Scope of Work
Basic Services Office Areas/Conference Rooms/Lobby/Mail Room/Common Areas

- Clean glass in doors
- Remove all cobwebs
- Wipe down all surfaces including, door frames, windowsills, file cabinets, counters, etc.
- Remove smudges from kick plates, handrails, walls and light switches
- Empty all trash cans and reline Arrange furniture and magazines in reception waiting area
- Disinfect conference room tables, chairs, counters, exterior of cabinets, sinks, handrails, etc.
- Vacuum all carpet areas and mats
- Sweep and mop all hard floor surfaces including rolling mats in offices and cubicles


## Restrooms

- Clean and disinfect all urinals, toilets, mirrors, counters, sinks, shower stalls
- Clean and polish all bright work and dispensers
- Spot clean walls, partitions, and light fixtures
- Empty trash cans and reline
- Sweep /mop all floors and clean exhaust fan grating
- Wipe down tops of partitions, dispensers
- Restock all products including toiletries, soap and paper products

Lunchroom/Lunchroom areas

- Clean and disinfect chairs, tables, counters and exterior of cupboards
- Clean microwaves in and out
- Clean and sanitize all sinks including garbage disposal
- Wipe down outside of appliances and lighting fixtures
- Restock paper towels


## Exhibit A <br> Scope of Work <br> Continued

- Sweep and mop all floors
- Turn off coffee makers

Outdoor

- Empty trash cans and reline, remove cobwebs


## General instructions

- Janitorial closet clean and orderly
- All furniture is returned and arranged neatly including desk and conference room chairs
- Contact District and share any repairs that are needed
- Turn off all lights and fans prior to departing
- All doors and windows are closed and secure

Miscellaneous

- There will be an additional fee for any additional work requested beyond the scope of work. To be approved by Facility Maintenance Supervisor


# Exhibit B Pricing Quote 

Weekly Janitorial Services<br>Monthly Fee: \$3,333.68<br>Property will be serviced three times per week<br>Start Date, Days/ Times TBD

VSD will supply the following: restroom toiletries, soaps, chemicals, and trash can liners.
Desert Arc must provide own equipment (vacuum, duster, carts, rags, buckets, etc.).
Desert Arc Janitorial Division will make every attempt to coordinate services around holidays.

Please reference Exhibit D, Holiday Schedule for observed holidays.

## MISCELLANIOUS

Special events, additional work days/hours or any additional work crews will be discussed prior to scheduling and may be subject to a service fee.

1. Administration Building $3 x$ Weekly 45-500 Van Buren $\$ 1,175.00$
2. Operations Building 3x Weekly 45-500 Van Buren \$ 839.67
3. Maintenance Building $2 x$ Weekly 45-500 Van Buren $\$ 339.67$
4. Collection Services Building 2x Weekly 45-500 Van Buren \$ 339.67
5. Lab Building $3 x$ Weekly $45-500$ Van Buren $\$ 639.67$

## TOTAL \$3,333.68

Proposed percent increase for additional option year 2-5\% \$3,500.36
Proposed percent increase for additional option year 3-5\% \$3,675.37

## EXHIBIT C <br> ENHANCED SERVICES

Enhanced Services shall be quoted at the time service is requested. The District may elect to contract with another provider for these services.

ENHANCED SERVICES

INDOOR
Carpet Cleaning \& Stain Removal (annually)-Sub-contracted
Strip, service, wax hard floors (semi-annually)- Sub-contracted
Window cleaning (Quarterly)- Sub-contracted
Clean/steam upholstered furniture and partitions (semi-annually)- Sub-contracted $\underline{\underline{\mathbf{X}}}$ Clean light fixtures (quarterly)
$\underline{\mathbf{X}}$ Dust clean blinds, vents, display cases (semi -annually)

## OUTDOOR

X Power wash walkways (monthly)
Window cleaning (Quarterly)- Sub-contracted
Clean light fixtures (semi-annually) TBD

Business Credentials
CONTACT
Donnya Villarreal
760-404-1364 Office
442-400-4570 Cell
dvillarreal@desertarc.org
Camerena Corrales
760-3446-1611 Office
760-660-9390 cell
ccorrales@deserarc.org

## CORPORATE HEADQUARTERS

## 73255 Country Club Drive Palm Desert, Ca 92260

## EMPLOYEE POLICY

All Desert Arc employees receive a physical, a background clearance and drug screen prior to employment. Every person employed by Desert Arc are First Aid and CPR certified, plus, are required to participate in monthly safety trainings.

Tax ID is 95-6006700

## Exhibit B Pricing Quote Continued

- Termination of contract can be done with a 30 day written notice
- The price of this contract is good for one year. Pricing will be reviewed 30days prior to the end of the contract

For the purposes of issuing a purchase order or invoice, the following contact information is provided:

Mr. Kurt Parish<br>Controller<br>Desert Arc<br>73-255 Country Club Drive<br>Palm Desert, CA 92260-2309<br>(760) 346-1611, extension 216

[^3]Ryan Williams
Facilities Maintenance Supervisor
Valley Sanitary District
45-500 Van Buren Street
Indio CA 92201

## Exhibit C References

1. The Management TrustContact: Damian Jenkins39755 Berkey Drive \#APalm Desert Ca 92211760-776-5100damian.jenkins@managementtrust.com
2. Renova Solar \& Energy
Contact: Jasmine Coleman, Office Manager
760-568-3413
icoleman@renovaenergy.com
3. Community Associations Institute
Contact: Cal Lockett- Executive Director
760-341-0559
clockett@cai-cv.org
4. Desert Resort Management
Contact: Loni Peterson-General Manager for PGA WEST II Residential Association760-346-1161
lperterson@drminternet.com
5. Marriott Desert Springs Resort and Spa
Contact: Jessica Ramirez, Assistant Director of Services
Office 760.862.1509 | Fax 760.862.1563
Lessica.Ramirez@marriott.com
6. Gerald Green Realtor Keller WilliamsContact: Gerald Green
760-218-5675
GeraldGreenrepro@gmail.com

Exhibit D
Holiday Observance Schedule
FY 2020

| Monday, September 7, 2020 | Labor Day |
| :--- | :--- |
| Thursday, November 26, 2020 | Thanksgiving Day |
| Friday, November 27, 2020 | Thanksgiving Holiday |
| Thursday, December 24, 2020 | Christmas Holiday |
| Friday, December 25, 2020 | Christmas Day |
| Thursday, December 31, 2020 | New Year's Eve |

VSD

# REQUEST FOR PROPOSALS (RFP) 

## JANITORIAL SERVICES

Release Date: July 1, 2020

Deadline for Submission: July 24, 2020
Contact Person: Ryan Williams, Facilities Maintenance Supervisor

VSD
45-500 Van Buren St Indio, CA 92201

# REQUEST FOR PROPOSALS (RFP) <br> <br> JANITORIAL SERVICES 

 <br> <br> JANITORIAL SERVICES}

## RELEASE DATE:

CLOSING DATE:

CONTACT PERSON:

Wednesday, July 1, 2020
Proposals must be received no later than by Friday, July 24, 2020 by 4:00 p.m. by the means listed in the RFP.

Ryan Williams, Facilities Maintenance Supervisor
E-mail: rwilliams@valley-sanitary.org
Phone: 760-238-5400
Valley Sanitary District
45-500 Van Buren St
Indio, CA 92201

Counter Hours: M-F 8:00 AM - 5:00 PM

## PURPOSE

The Valley Sanitary District (VSD) is requesting proposals from experienced and qualified firms ("Proposers") for the provision of Janitorial Services at VSD facilities. It is VSD's intent to award one contract for janitorial services at Administration and Treatment Plant property in Indio, Riverside County.

## ABOUT THE DISTRICT

VSD is in the Coachella Valley about 20 miles southwest of the Palm Springs airport. VSD is a wastewater district, founded in 1925, operating under the Sanitary District Act of 1923. The District has over 28,000 service connections in a 19.5 square mile service area serving a population of about 75,000 in the communities of Indio, Coachella, La Quinta, and unincorporated Riverside County. The District's Adopted FY 2019/20 Operating Budget is \$8.3 million.

VSD is governed by a five-member Board of Directors and led by a senior management team comprised of a General Manager, District Engineer, Chief Plant Operator, and Administrative \& Finance Manager. Staff includes a total of 32 full-time employees spread across three Departments: Administrative Services Department, Operations \& Maintenance Department, and the Engineering Department.

Keeping infrastructure up to date and reliable is a significant part of the District's commitment to provide quality service to its customers. Capital improvement and replacement projects are necessary to replace aging underground infrastructure and to ensure that the District offers superior treatment to meet environmental standards.

VSD
Janitorial Services RFP
July 1, 2020
Page 3

## INTRODUCTION

The successful Proposer shall be required to provide the janitorial scope of services outlined in Exhibit A ("Basic Services \& Enhanced Services Upon Request") for the above referenced properties.

The successful Proposer shall be required to furnish equipment, machinery, transportation and other implements necessary to execute the contract. The Proposer shall supply a plan as to how the Basic Services will be executed. The plan shall include the number of personnel, which will be used to execute the services and when (outside of business days and hours) the services will be performed, and estimated time to complete each service.

The successful Proposer shall maintain that all employees have been trained in appropriate safety measures to ensure Proposer's employees are performing their work in a safe manner. The Proposer shall state their qualifications as a professional janitorial firm, which can include but not be limited to, previous janitorial services offered to businesses within Riverside County, current janitorial contracts being performed by Proposer, the length of time that this Proposer has been performing these types of services, and any special qualifications those employees might have.

## TERM OF AGREEMENT

The agreement shall begin on September 1, 2020. The terms of the agreement for janitorial services will be negotiated with the selected proposer. VSD expects a minimum term of one year with two additional years at its sole discretion. The contract will be monitored for acceptable services rendered throughout the contract term. The District will have the option to cancel the contract in whole or in part during the contract term, for any reason, without penalty, upon notice. The Proposer will not be entitled to lost profits or any further compensation not earned prior to the time of cancellation.

## PAYMENTS

For payment due for Basic and Enhanced Services the Proposer shall submit invoices at the end of each monthly billing period. Invoice amounts shall be based on the Proposer's services as rendered in a format acceptable to VSD.

The Proposer shall submit an invoice which provides detailed billing for services provided no later than 45 calendar days after the date the services have been rendered. Payments shall be paid to the Proposer within 30 days upon the receipt of invoice.

## RFP RESPONSE FORMAT

The RFP respondent shall submit one PDF Electronic copy of the RFP response with all the information requested. In order to simplify the proposal evaluation process, the District is seeking RFP responses in the following format:

1. Cover/Cover Letter

- Name of Business/Company:
- Business/Company Address:
- Telephone Number(s):
- E-mail Address:
- Website Address:
- Federal Tax ID Number:
- Name, title, telephone number and, if different, address of person(s) authorized to represent business entity:
- Name, title, telephone number and, if different, address of person(s) authorized to sign contracts for the business entity:

2. RFP Response
A. Information about the consulting firm including the following information.

- organization type (corp, Ilc, etc)
- organizational structure(s)
- location of principal office(s)
- years in business
- number of employees
- other pertinent information
B. Key personnel and roles
- Name of the principal point-of-contact in the firm/entity that will have direct and continued responsibility for the services provided to the District. This person will be the District staff's first point-of-contact on all matters at the contract administration level dealing with the services offered, and will either handle day-to-day activities or assign a point-of-contact and other firm staff as needed for that responsibility.
- Outline of responsibilities/roles of firm/entity personnel with respect to providing the services requested.
- Experience/resumes of assigned personnel including certifications.
- Location of resources assigned to project and availability for on-site work activities.
C. Qualifications of the Firm/Entity
- Description of at least five similar projects/assignments. Describe the roles of both parties, description and size of environments serviced, services performed, annual charges and resources utilized.

VSD
Janitorial Services RFP
July 1, 2020
Page 5

- Five References for similar assignments/work performed. If different from above project list, describe the nature of the project/assignment as described above.
- Business partner relationships and level of your firm (i.e. Microsoft Gold).
- Tenure with firm of key personnel to be assigned to project.
- Discuss your customer knowledge continuity process for maintaining customer environment knowledge as staff resources change.
D. Response to the Scope of Services requested and other key issues raised in RFP

The respondent should address how it will provide the services requested in the scope of services. Including the establishment of the processes and procedures for maintaining and supporting all of the District's network infrastructure, how the support desk will function, how documentation and change control will be implemented, how managed services are provided and discuss other key issues raised in this RFP or are anticipated during the course of performing the scope of services requested.
E. Cost Proposal - Separate Attachment

- The District desires an all-inclusive based fees proposal for the scope of services listed (required). In addition, firms may disclose a fixed fee schedule for specific managed service offerings provided.
- Include hourly billable rates of all personnel who could be assigned tothe project.
- Include any other billable costs (and corresponding unit costs) associated with the proposal (e.g., direct charges such as copying costs, travel, etc.) as applicable.


## GENERAL TERMS AND CONDITIONS

1. Consultant Questions during Proposal Process: Proposing firms are encouraged to ask questions to strengthen proposals to the District. Please direct your questions to: Ryan Williams at rwilliams@valley-sanitary.org. Please provide all inquiries in writing (e-mail). Questions will be accepted up to 3:00 pm Pacific Time on Friday, July 10, 2020. All questions and answers will be e-mailed to all firms who indicate their intention to respond to the RFP. Please email your intention to respond to Ryan Williams. You will receive confirmation of receipt of your email. Question sources will remain anonymous.
2. Limitation: The Request for Proposals (RFP) does not commit the District to award a contract, to pay any cost incurred in the preparation of the firm's RFP response or to procure or contract for services or supplies. The District reserves the right to accept or reject any or all RFP responses received as a result of this request, to negotiate with any/all

VSD
Janitorial Services RFP
July 1, 2020
Page 6
qualified sources or to cancel all or part of this RFP.
3. Award: The firm/entity chosen may be required to participate in negotiations and to submit such revisions of its proposals as may result from negotiations. The District reserves the right to award a contract/select a service provider without discussion based upon the initial proposals.
4. Signature: The consultant's RFP response shall provide the following information: name, title, address and telephone number of individuals with authority to bind the service provider and who may be contacted during the period of proposal evaluation. The consultant's RFP response shall be signed by an official authorized to bind the consultant.

## PROPOSAL SUBMISSION

One PDF electronic copy of the proposal must be received no later than 4:00 p.m. on Friday, July
$\mathbf{2 4}$, 2020, by one of the following two methods. Late proposals will not be accepted.

1. Delivered to VSD Administrative Office
or
2. Emailed to rwilliams@valley-sanitary.org

## SELECTION CRITERIA

In reviewing proposals, the District's proposal reviewers will use a standardized selection:

- Experience and qualifications of assigned staff ( 20 points)
- References (particularly public agencies) and relevant work performed (20 points)
- Firm/entity key personnel assigned to the project (10points)
- Demonstrated ability to competently implement the scope of services (20 points)
- Demonstrated understanding of issues raised by District in RFP and completeness in addressing the scope of work (30 points)

A review panel will rate the initial proposals based upon standardized selection criteria and will select up to 3 of the highest scoring consultants to attend interviews (see selection process and time frame below). All other consultants will be notified according to the schedule provided below.

## SELECTION PROCESS AND TIME FRAME

Wednesday, July 1, 2020
Friday, July 10, 2020
Friday, July 24, 2020
Tuesday, August 11, 2020
Tuesday, September 1, 2020

Release date of RFP
Questions due no later than 3:00 PM PDT
RFP responses due no later than 4:00 PMPDT
Board approval of contract
Services begin

VSD
Janitorial Services RFP
July 1, 2020
Page 7

## Exhibit A <br> Scope of Services

The District will supply the following: restroom toiletries, soaps, chemicals, and trash can liners. Contractor must provide own equipment (vacuum, duster, carts, rags, buckets, etc.).

| Basic Services |
| :--- |
| Office Areas/Conference Rooms/Lobby/Mail Room/Common Area |
| Clean glass in doors |
| Remove all cobwebs |
| Wipe down all surfaces including, door frames, windowsills, file cabinets, counters, etc. |
| Remove smudges from kick plates, handrails, walls and light switches |
| Empty all trash cans and reline |
| Arrange furniture and magazines in reception waiting area |
| Disinfect conference room tables, chairs, counters, exterior of cabinets, sinks, handrails, etc. |
| Vacuum all carpet areas and mats |
| Sweep and mop all hard floor surfaces including rolling mats in offices and cubicles |
| Restrooms |
| Clean and disinfect all urinals, toilets, mirrors, counters, sinks, shower stalls |
| Clean and polish all bright work and dispensers |
| Spot clean walls, partitions, and light fixtures |
| Empty trash cans and reline |
| Sweep /mop all floors and clean exhaust fan grating |
| Wipe down tops of partitions, dispensers |
| Restock all products including toiletries, soap and paper products |
| Lunchroom/Lunchroom areas |
| Clean and disinfect chairs, tables, counters and exterior of cupboards |
| Clean microwaves in and out |
| Clean and sanitize all sinks including garbage disposal |
| Wipe down outside of appliances and lighting fixtures |
| Restock paper towels |
| Sweep and mop all floors |
| Turn off coffee makers |
| Outdoor |
| Empty trash cans and reline, remove cobwebs |
| General instructions |
| Janitorial closet clean and orderly |
| All furniture is returned and arranged neatly including desk and conference room chairs |
| Contact District and share any repairs that are needed |
| Turn off all lights and fans prior to departing |
| All doors and windows are closed and secure |

Proposer is to describe below how the Basic Services will be performed. The plan should include

VSD
Janitorial Services RFP
July 1, 2020
Page 8
the number of personnel to execute the services and estimated time to complete each service. The contractor will have access to the work site only between the hours of 2:30 p.m. to 5:00 p.m., Monday through Friday.
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$\qquad$

Respectfully submitted,

Print Name: $\qquad$ Print Title: $\qquad$

Signature: $\qquad$ Date: $\qquad$

VSD
Janitorial Services RFP
July 1, 2020
Page 9
Exhibit B
Cost of Services

The Proposer, in compliance with the request for proposals for the Janitorial Services, having examined Exhibit A: Scope of Services and written specifications, hereby proposes to furnish Janitorial Services for the following unit prices.

|  | Name | Basic Services <br> Provided | Address | Total Cost Per Month |
| :---: | :--- | :---: | :---: | :--- |
| 1 | Administration Building | $3 \times$ Weekly | $45-500$ Van Buren | $\$$ |
| 2 | Operations Building | $3 \times$ Weekly | $45-500$ Van Buren | $\$$ |
| 3 | Maintenance Building | $2 \times$ Weekly | $45-500$ Van Buren | $\$$ |
| 4 | Collection Services <br> Building | $2 \times$ Weekly | $45-500$ Van Buren | $\$$ |
| 6 | Lab Building | $3 \times$ Weekly | $45-500$ Van Buren | $\$$ |
| TOTAL |  |  |  | \$ |
| Proposed percent increase for additional option year 2 |  |  |  | $\%$ |
| Proposed percent increase for additional option year 3 |  |  |  | $\%$ |

Enhanced Services shall be quoted at the time service is requested. The District may elect to contract with another provider for these services. Please note on Exhibit C which services Proposer cansupply.

The above unit prices listed in the Price Schedule shall include all labor, materials, removal, overhead, profit, insurance, and any other cost necessary to cover the finished work.

Respectfully submitted,

Print Name: $\qquad$ Print Title: $\qquad$

Signature: $\qquad$ Date: $\qquad$

VSD
Janitorial Services RFP
July 1, 2020
Page 10
Exhibit C
Enhanced Services

Please indicate what Enhanced Services your firm can supply to the District. Enhanced Services shall be quoted at the time service is requested. The District may elect to contract with another provider for these services. Please submit duplicate pages if necessary, to list additional services proposer can provide.

| ENHANCED SERVICES |  |
| :---: | :---: |
| Indoor | Outdoor |
| Carpet Cleaning \& Stain Removal (annually) Strip, service, wax hard floors (semiannually) Window cleaning (quarterly) Clean/steam upholstered furniture and partitions (semi-annually) Clean light fixtures (quarterly) Dust/clean blinds, vents, display cases (semi-annually) | Power wash walkways (monthly) Window cleaning (quarterly) Clean light fixtures (semi-annually) |
| LIST ADDITIONAL SERVICES PROPOSER CAN PROVIDE |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Respectfully submitted,

Print Name: $\qquad$ Print Title: $\qquad$

Signature: $\qquad$ Date: $\qquad$


Valley Sanitary District Board of Directors Meeting September 22, 2020

TO: Board of Directors
THRU: Beverli A. Marshall, General Manager
FROM: Ryan Williams, Facilities Maintenance Supervisor
SUBJECT: Authorize the Purchase of a Ford F550 Utility Crane Truck from Fiesta Ford in an Amount Not to Exceed \$98,812

| $\boxtimes$ Board Action | $\square$ New expenditure request | $\square$ Contract Award |
| :--- | :--- | :--- |
| $\square$ Board Information | 凹 Existing FY Approved Budget | $\square$ Closed Session |

## Executive Summary

The purpose of this report is for the Board to discuss the need to purchase of one Ford F550 Utility Crane Truck in the Fiscal Year 2020/21.

## Strategic Plan Compliance

This item complies with VSD Strategic Plan Objective 3: Excellent Facilities.

## Fiscal Impact

The fiscal impact from the recommendation actions is approximately $\$ 107,000$. $\$ 150,000$ for replacing the existing utility crane truck is included the adopted Comprehensive Budget for FY 2020/21. In addition to the cost of the truck purchase, ancillary costs, which include the installation of a new arrowboard and traffic control permiter lighting, will be approximately $\$ 8,000$.

The surplus value for the 2010 truck is estimated between $\$ 3,500$ to $\$ 8,000$, which will be applied to replacement costs.

## Background

Staff determined that the existing utility crane truck, a 2010 Ford F350, needs to be replaced due to age, mileage, and overall annual maintenance costs. This vehicle is used primarily by the Collection division and is equipped for multiple purposes from pulling pieces of equipment with the crane to transporting large equipment and towing necessary equipment to and from the job site.

The arrowboard meets the City of Indio's Traffic Control Standards for use within the District's service area. Once the replacement truck is in service, the surplus truck will be sold through GovDeals.

## Recommendation

It is recommended that the Board of Directors authorize the General Manager to purchase a Ford F550 Utility Crane Truck from Fiesta Ford in the amount of $\$ 98,812$, which includes tax and delivery.

## Attachments

Attachment A: Quotes from Fiesta Ford

Cash Deal Structure

| Market Value | $47,735.00$ |
| :--- | ---: |
| Discount Savings | $-9,371.16$ |
| Vehicle Price | $38,363.84$ |
| Accessories | $52,404.00$ |
| Document Prep Fee | 85.00 |
| Tire/Battery/VTR Fee | 8.75 |
| Sales Tax | $7,950.39$ |


| Due On Delivery | $98,811.98$ |
| :---: | :---: |


| Tax: INDIO $8.75 \%$ | $8.75 \%$ |
| :--- | :--- |

[^4]Cash Total includes: BED \$52404

2286 E．Date Ave．
Fresno，CA 93706
Phone：559－237－5541
Fax：559－237－5554
www．SEINC．com

Bill To：FIESTA FORD INC
End User：VALLEY SANITARY DISTRICT．
Attn：OLSON，RON
78－990 VARNER ROAD
INDIO，CA 92203
（760）772－8000

Ship To：FIESTA FORD INC
End User：VALLEY SANITARY DISTRICT．
Attn：OLSON，RON
78－990 VARNER ROAD
INDIO，CA 92203
（7ござ，772－8000

| Quote Date： | $02 / 25 / 2020$ | Salesman： | Quezada，Carlos |
| :--- | :--- | :--- | :--- |
| Expiration Date： | $05 / 25 / 2020$ | Ship Via： | SCELZI DELIVERY |
| Sales Tax | Exempt＠0．000\％ | Terms： | Net 10 |
|  |  | PO Number： |  |
|  |  |  |  |

## Notes：

RIVERSIDE DROP SHIP CODE：88WKK6
MOUNT IN RIVERSIDE
PAINT BODY WHITE
REAR MOUNTED FUEL TANK

| Qty | Part Number | Description | Total |
| :---: | :---: | :---: | :---: |
| 1 | CUSTOMER TRUCK | 2021，FORD，F－550，SUPER CAB，DRW，GAS，WHITE，84＂CA VIN\＃ | \＄0．00 |
| 1 | $\begin{aligned} & \text { SBD-132-94-49-38- } \\ & \text { VO-V } \end{aligned}$ | 1EA－ALL LIGHTS L．E．D． | \＄52，331．00 |
|  |  | 6EA－SCELZI ROLLER DRAWERS \＃250 STARTING FROM BOTTOM（1EA） 6＂T＂NO＂DIVIDERS THEN（2EA）．4＂T WITH＂NO DIVIDERS＂THEN（3EA） 3＂T ROLLER DRAWERS WITH DIVIDERS ON 2＂CENTERS MOUNTED IN FRONT 34＂COMPARTMENT ON PASSENGER SIDE |  |
|  |  | 6EA－SCELZI ROLLER DRAWERS \＃250 STARTING FROM BOTTOM（1）EA． 6＂T＂NO＂DIVIDERS THEN（2）EA．4＂T WITH＂NO＂DIVIDERS THEN（3）EA． 3＂T ROLLER DRAWERS WITH DIVIDERS ON 2＂CENTERS MOUNTED IN FRONT 24＂COMPARTMENT ON PASSENGER SIDE |  |
|  |  | 1EA－PERFORATED CAB GUARD TO TOP OF CAB |  |
|  |  | 6EA－＂D＂RINGS PART \＃D17ZN 2，000LB CAPACITY MOUNTED ON TOP OF BACK WRAPPER（2）EA FRONT（2）EA CENTER AND（2）EA REAR ON BOTH SIDES |  |
|  |  | 9EA－L．E．D ROPE LIGHTING MOUNTED IN ALL COMPARTMENTS |  |

INCLUDING OPEN TOP PASSENGER SIDE MOUN무in A HORSE SHOE PATTERN WITH CONTACT SWITCH \#COLE HERSEE\#9087 AND WIRE TO UPFITTER SWITCH \#5

2EA- HORIZONTAL ADJUSTABLE SHELF WITH DIVIDERS ON 2" CENTER ON BOTH SIDES

1EA - AUTOCRANE EHC-32 PRFX OMNEX WIRELESS CONTROL 3,200LB LIFT (MAX) 10,000 FT-LB CAPACITY, HYDRAULIC POWER BOOM ELEVATION, 360 DEGREE CONTINUOUS HYDRAULIC POWER ROTATION, HYDRAULIC BOOM EXTENTION TO 15' PART \#320990000 MOUNT ON PASSENGER SIDE

1EA- CAL OSHA REQUIRES TO HAVE HORN, HORN BUTTON AND ALL WARNING STICKERS AND 5LB ABC FIRE EXTINGUISHER ON ALL CRANES 6,000LB AND BELOW
***NOTE: MOUNT THE FIRE EXTINGUISHER INSIDE COMPARTMENT
1EA - 3,200 CRANE REINFORCEMENT IN REAR 24" COMPARTMENT PASSENGER SIDE

1EA - BOOM REST FOR CLOSED TOP ON PASSENGER SIDE
1EA - AUXILIARY BATTERY 12 VOLT DEEP CYCLE SET UP FOR ELECTRIC CRANE INCLUDES BATTERY BOX AND SEPARATOR \& LOUVERS MOUNT IN REAR 24" COMP P.S

1EA - MANUAL OUTRIGGERS CRANK DOWN SLIP IN REAR 24" COMPARTMENT PASSENGER SIDE

1EA - ADDITIONAL REAR LEAF SPRINGS ON PASSENGER SIDE TO BRING TRUCK TO LEVEL

1EA-SINGLE FREE STANDING CONE HOLDER - POLE STYLE\#SE110122 MOUNTED IN FRONT BUMPER PASSENGER SIDE

1EA- ELECTRONIC MASTER LOCK SYSTEM
***NOTE: CHASSIS MUST HAVE KEYLESS ENTRY
1EA - TOMMY LIFT GATE G2 SERIES MODEL \#G2-54-1642 TP42 1,600LB LIFTING CAPACITY STEEL TREADPLATE PLATFORM $49^{\prime \prime} \times 42^{\prime \prime}+7^{\prime \prime}$ TAPER (FACTORY BLACK) INCLUDES IN CAB SHUT OFF SWITCH

1EA- 5 GALLON WATER CASK HOLDER AND STRAP RING STYLE PART\#SE190014 MOUNTED ON REAR END PANEL ON DRIVER SIDE

2286 E. Date Ave,
Fresno, CA 93706
201557
Phone: 559-237-5541
Fax: 559-237-5554
User: Torres, Jessica
www.SEINC.com
1 BUMPER -
BUMPERETTES
10" BUMPERETTES WITH L.E.D. LIGHTS (POWDER COAT BLACK)
$\$ 0.00$
1EA- BOLT ON VISE STAND REMOVABLE- PART\#SE100919 VSR-123
MOUNTED ON BUMPERETTE PASSENGER SIDE (POWDER COAT
BLACK)
1EA - INSTALL FACTORY BACK UP CAMERA
1EA - CLASS 5 RECEIVER HITCH WITHOUT INSERT
***NOTE: RATED @ 18,000LB PULLING CAPACITY 1800 TONGUE WT. ***
1EA - 7 PRONG ELECTRIC TRAILER PLUG \#12707
1 HWD FEE HAZARDOUS WASTE DISPOSAL FEE \$35.00
1 WEIGHT WEIGHT CERTIFICATE OF COMPLETED UNIT \$38.00 CERTIFICATE

1 TRANSPORTATION TRANSPORTATION ONE WAY TO INDIO, CA \$0.00
CONTACT:
RON OLSON
(760) 772-8000

Sub Total \$52,404.00

Sales Tax $\quad \$ 0.00$
Total \$52,404.00

## DISCLAIMERS

TERMS: Standard terms are Net 10 Days, any deviations need to be in writing before produciton
CHANGES: Each change after quote is accepted will constitute a $\$ 500.00$ fee in addition to the cost of the change No changes will be made to orders 2 weeks prior to production start date
DRAWINGS: Any changes to drawings after acceptance and 2 weeks prior to production start date will constitute a $\$ 500.00$ fee or more at $\$ 150.00$ per hour
No changes will be made to drawings 2 weeks prior to production start date
PAINT: Scelzi Enterprises, Inc. does not guarantee a perfect color match due $\pm 0$ inconsistencies in factory paints and procedures
THIS WORK AUTHORIZED BY
Payment in full on completion of job if credit arrangements have not been made in advance
The above quotation is submitted according to specifications submitted by customer. Any alterations or changes increasing
production costs will be charged for accordingly.

## DATE

Estimate Fallahsafa
Prepared By: Taylor
Sales Rep: Quezada,
Carlos

Valley Sanitary District Board of Directors Meeting September 22, 2020

TO: $\quad$ Board of Directors

THROUGH: Beverli A. Marshall, General Manager
FROM: Ryan Williams, Facilities Maintenance Supervisor
SUBJECT: Authorize the Purchase of a 6,100 Gallon Tank for Sodium Bisulfite from D \& H Water Systems in an Amount Not to Exceed \$31,000

| ®Board Action | $\square$ New Budget Approval | $\square$ Contract Award |
| :--- | :--- | :--- |
| $\square$ Board Information | 区Existing FY Approved Budget | $\square$ Closed Session |

## Executive Summary

The purpose of this report is for the Board to discuss the need to purchase a 6,100gallon tank to hold sodium bisulfite.

## Strategic Plan Compliance

This item complies with VSD Strategic Plan Objective 3: Excellent Facilities.

## Fiscal Impact

The fiscal impact from the recommendation is $\$ 40,000$. Funds were included in the adopted Comprehensive Budget for Fiscal Year 2020/21. The cost of the tank is $\$ 30,158$ and the ancillary cost, including new piping $(\$ 2,750)$ and new heaters $(\$ 5,100)$ and equipment rental, make up the remaining $\$ 10,000$.

## Background

One of the two existing sodium bisulfite tanks is scheduled for replacement this fiscal year. This tank was part of the 2008 plant expansion project. The typical useful life in the desert conditions is approximately 10 years. Staff sent out requests for quotes for a new tank and received three quotes. The least expensive of the quotes was received from D \& H Water Systems.

Vendor<br>D \& H Water Systems<br>Core Rosion Products<br>Tank Specialities

## Quote

\$30,158
\$29,908
\$31,532

The recommended tank meets current industry standards and is insulated to reduce heating costs during the cooler months.

## Recommendation

Staff recommends that the Board of Directors authorize the purchase one 6,100-gallon tank for sodium bisulfite from D \& H Water Systems in an amount not to exceed $\$ 30,158$ (including tax and delivery).

## Attachments

Attachment A: 6100-gallon Sodium Bisulfite tank Proposal - D \& H Water Systems Attachment B: 6100-gallon Sodium Bisulfite tank Proposal - Core Rosion Products Attachment C: 6100-gallon Sodium Bisulfite tank Proposal - Tank Specialties

Valley Sanitary District
August 12, 2020
Attn: Brian Sprueill

## Subject: 6,100 GAL SBS Tank

D \& H Water Systems, Inc is pleased to offer the following proposal for your consideration.

| Qty [1] 6,100 GAL Tank |
| :--- |
| $-6,100$ Gal |
| - 2" Foam Insulation |
| - (3) 4" Flanged Fittings |


| Tax @ 8.75\% | $\$ 1,947.75$ |
| :--- | :--- |
| Sub Total | $\$ 24,207.75$ |
| Qty [1] Freight | $\$ 1,600.00$ |
| Total | $\$ 25,807.75$ |
| Qty [1] Optional Ladder | $\$ 1,875.00$ |
| Qty [1] Optional Galvanized Seismic Restraints | $\$ 2,125.00$ |

## Conditions of Sale:

- D\&H Water Systems is serving as an equipment supplier.
- Payment terms: (upon approved credit) Net 30 days after shipment of equipment with no retainage.
- This quote is firm for 30 days.
- Quotation does not include any taxes.
- All Visa and Master card transactions will incur a $4 \%$ pass through service charge.
- $\quad$ Submittals provided $\underline{X X}$ weeks after purchase order is fully executed by both parties.
- Delivery will be made in approximately XX weeks after submittal approval.
- D\&H reserves the right to adjust lead times if purchase order is submitted more than 30 days after proposal date.
- $\quad$ This quotation is limited to the products and services as listed, and excludes any item or service not listed.
- D\&H Water Systems' standard insurance package covers commercial general, automotive, worker's compensation, and umbrella liability. We do not provide professional liability. Any costs associated with additional insurance requirements will be passed on to buyer.

D\&H will not be held liable for any liquidated damages incurred during project.

- This quotation EXCLUDES any permits, licenses, bonds, inspections, or fees.

This quotation EXCLUDES seismic calculation of any kind unless specifically noted in scope of supply.

All resulting purchase orders should be sent to:

D and H Water Systems, Inc.
603 Seagaze Drive \#241
Oceanside, CA 92054

Please do not hesitate to contact me if you have any questions or require further information.

Best,

Brian Doane
949.481.4560
brian@dandhwatersystems.com

Wednesday, August 12, 2020

Brian Sprueill
Valley Sanitary District
45500 Van Buren Street
Indio, CA 92201
760-238-5400 ext
bsprueill@valley-sanitary.org

Subject: $\quad 6,100$ Gallon frfull DrainòSBS IMFO Storage Tank
Quote: DSN1335Q

## Dear Brian:

I am pleased to submit the following proposal to supply a 6,100 Gallon f̃Full DrainòIMFO (Integrally Molded Flanged Outlet) with no lower sidewall mechanically attached fittings. These tanks will carry a Full 5 year replacement warranty (not pro-rated), the longest in the industry. These tanks have a design life of $15-20$ years in direct sunlight and often longer in indoor applications.
Please note that this PDF-format proposal includes îHyperlinksòfor each tank section that will allow you to easily access tank warranty, and installation instructions with the click of your mouse.

Listing of the quotation sections:
1.0 6,100 Gallon IMFO Tank
2.0 Terms \& Conditions
3.0 Ordering Instructions

We appreciate this opportunity to quote to your $25 \%$ SBS storage tank requirements and look forward to working with you on this project. Please call when I can provide you with any additional or more detailed information.

Sincerely,

## Douglas Roughen

Douglas Roughen, Sales Representative
Core-Rosion Products
doug@core-rosion.com

Brian Sprueill
Valley Sanitary District
Quotation \# DSN1335Q
August 12, 2020
Page 2

### 1.0 6,100 Gallon SBS Fittings and Accessories

### 1.1 Tank Specifications

| Model Number | 11106100 | Top Manway | 24 ò |
| :---: | :---: | :---: | :---: |
| Bottom | Flat Bottom IMFO | Top | Dome |
| Material | XLPE | Design Temp | $100^{\circ} \mathrm{F}$ |
| Capacity | 6,100 Gallons | Design Pressure | Atmospheric |
| Dimensions | 10ôDia. X 12ê8ò | Standard Color | Black Natural |
| Manufacturer | Poly Processing | Shipping Point | French Camp, CA |

## A. Fittings

| Function | Size | Connection | Material | Gasket | Hardware | Location | Miscellaneous |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IMFO <br> Outlet | 4 ò | Flange | PVC | EPDM | 316 SS | Bottom | Full Drain IMFO |
| Inlet | 3ò | Flange | SS | EPDM | $316 S S$ | Top on <br> Flat | Top |
| Level | 3ò | Flange | SS | EPDM | 316 SS |  |  |
| Manway/ <br> Vent | 24 ò | Bolted/ <br> Hinged | SS | ---- | --- | Top | 24òManway with <br> built in Vent |
| Overflow | 3ò | Flange | PVC | EPDM | --- | Top of <br> sidewall |  |

## B. Project Notes

1. Concrete Pad: The IMFO Tank comes with a full drainage IMFO Outlet which protrudes lower than the base of the tank, you will want to notch the concrete 8òx8òx 10òto accommodate this flange, or you can purchase the IMFO pad below and place on flat concrete.

## C. Hyperlinks ( warranty and installation instructions)

## D. Pricing

| - 6,100 Gallon Cross-Linked Polyethylene Storage Tank Full Drain Outlet |  |
| :--- | :--- |
| • Standard Fitting Package |  |
| • FRP Ladder ( Cage and Fall Protection not included) |  |
| - 2òFoam Insulation with waterproof Mastic Coating |  |
| - Seismic Restraint System | $\$ 25,920$. |
| $8.75 \%$ Tax | $\$ 2,268$ |
| Freight Estimate to Indio, CA | $\$ 1,720$ |
| Grand Total Delivered and with Tax | $\$ 29,908$. |

Brian Sprueill
Valley Sanitary District
Quotation \# DSN1335Q
August 12, 2020
Page 3

### 2.0 Terms \& Conditions

| Drawings | $2-5$ days from receipt of order (standard) |
| :--- | :--- |
| Shipment | 4 weeks from receipt of approved drawings (possibly sooner if <br> required depending on shop loading) |
| Warranty | 5 Year Full Tank Replacement Warranty |
| FOB Points | French Camp, CA \$1,720 |
| Prices Effective | 30 days |
| Freight | Quoted as an Option |
| Sales Tax | Not included unless otherwise indicated |
| Terms | $25 \%$ with order, balance net 30 days |
| Cancellation Charges | $25 \%$ after submittal of drawings <br> $100 \%$ after fabrication commences |
| Damaged Freight | Must be noted on the freight bill to establish liability |
| Off-Loading / Installation | By others |
| Anchor Bolts | Not included unless otherwise indicated |
| Flange Gaskets / Bolt Kits | Not included unless otherwise indicated |
| Flexible Connections | Required for most connections to preserve vessel warranty |
| Missing Parts | Claims must be made within 30 days of delivery |
| Preliminary Lien Notice | Standard procedure when equipment is purchased for resale |

### 3.0 Ordering Instructions

Core-Rosion Products
3300 E. $19^{\text {th }}$ Street
Signal Hill, CA 90755
Attention: Doug Roughen
doug@core-rosion.com
Cell 949-633-9499 (preferred)
562-986-5238 (office)

August 13, 2020

Brian Sprueill
Valley Sanitary District
45500 Van Buren Street
Indio, CA 92201
760-238-5400
bsprueill@valley-sanitary.org
Reference: Sodium Bisulfite Storage
XLPE IMFO Tank
Quotation \#ITS1265Q

Dear Brian:

As per your recent request, I am pleased to submit for your review and evaluation the following proposal to supply a crosslinked poly tank and accessories for sodium hypochlorite storage.

1. 6,100 gallons, $10^{\prime} \times 12^{\prime \prime} 8^{\prime \prime}$ IMFO tank with $2^{\prime \prime}$ insulation, lateral restraint system, fiberglass ladder and fitting package

- Equipment: $\$ 27,340$
- Shipping: $\quad 1,800$
- Total: $\$ 29,140$ (not including sales tax)

I truly appreciate this opportunity to quote to your storage tank requirements and look forward to working with you on your project. Please call when I can provide you with any additional or more detailed information.

Sincerely,

## Steve I Reland

Steve Ireland, President
CRP Tank Specialties, Inc.
irelands@CRPTankSpecialties.com

# Valley Sanitary District Board of Directors Meeting September 22, 2020 

TO: Board of Directors

THROUGH: Beverli A. Marshall, General Manager
FROM: Ian Wilson, Facility Operations Manager
SUBJECT: Authorize the Purchase of Four Ammonium and Nitrate Combination Sensors from Hach in an Amount not to Exceed \$48,726

| ®Board Action | $\square$ New Budget Approval | $\square$ Contract Award |
| :--- | :--- | :--- |
| $\square$ Board Information | 区Existing FY Approved Budget | $\square$ Closed Session |

## Executive Summary

The purpose of this report is for the Board to discuss the need for four ammonium and nitrate combination sensors.

## Strategic Plan Compliance

This item complies with VSD Strategic Plan Objective 3.2: Increase use of technology to lower costs and improve reliability.

## Fiscal Impact

The fiscal impact from the recommended purchase is $\$ 48,726$, which is included in the adopted Comprehensive Budget for Fiscal Year 2020/21. Ancillary fiscal impacts will be annual sensor cap replacement and SCADA integration for real-time data trending.

## Background

In the current National Pollutant Discharge Elimination System (NPDES) permit, Order R7-2020-0007, the Regional Water Quality Control Board (RWQCB) is requiring VSD to perform a study to evaluate potential actions to reduce ammonia discharges into the receiving water. The study is to be conducted over the course of one year and a technical report is to be provided to the RWQCB after the study is complete. The RWQCB has also indicated that an effluent limit for ammonia will most likely be added to the NPDES permit during this current permit cycle.

The purchase and installation of the ammonia and nitrate combination sensors will allow staff to track nitrification (the reduction of ammonia to nitrate) in the aeration tanks. Staff currently has to wait for data from a composite sample, which is data from the previous day, or from grab samples, which is information attained from a single point in time. The
ammonia and nitrate sensors would provide real time data and allow staff to trend ammonia levels 24 hours a day by integrating the data on to the SCADA system. Having access to this pertinent data will allow staff to make informed, real-time process control decisions on the activated sludge plant.

VSD already utilizes the Hach sc 2000 controller on the activated sludge plant for DO (dissolved oxygen) sensors. The recommended ammonia and nitrate combination sensors are manufactured by Hach and would plug in to the existing controller for immediate installation. The VSD laboratory also uses the Hach bench top version of this sensor to perform the analysis on the composite and grab samples.

## Recommendation

Staff recommends that the Board of Directors authorize the purchase of four ammonium and nitrate combination sensors in an amount not to exceed \$48,726.

## Attachments

Attachment A: Hach Ammonia and Nitrate Sensor Quote dated September 16, 2020.

## Quotation

Quote Number: 100592348v2
Use quote number at time of order to ensure that you receive prices quoted

Quote Expiration: 02-Nov-2020

VALLEY SANITARY DISTRICT
45500 VAN BUREN ST
INDIO, CA 92201-3435

Name: Ian Wilson
Phone: 760-238-5418
Email: iwilson@valley-sanitary.org
Customer Account Number : 104451
Sales Contact: Devin Locke Email: devin.locke@hach.com Phone: 909-264-0560

PRICING QUOTATION


## NOTES

Tax included on quotation as a manually calculated estimate.
TERMS OF SALE

All purchases of Hach Company products and/or services are expressly and without limitation subject to Hach Company's Terms \& Conditions of Sale ("Hach TCS"), incorporated herein by reference and published on Hach Company's website at www.hach.com/terms. Hach TCS are contained directly and/or by reference in Hach's offer, order acknowledgment, and invoice documents. The first of the following acts constitutes an acceptance of Hach's offer and not a counteroffer and creates a contract of sale "Contract" in accordance with the Hach TCS: (i) Buyer's issuance of a purchase order document against Hach's offer; (ii) acknowledgement of Buyer's order by Hach; or (iii) commencement of any performance by Hach pursuant to Buyer's order. Provisions contained in Buyer's purchase documents (including electronic commerce interfaces) that materially alter, add to or subtract from the provisions of the Hach TCS are not part of the Contract


 weapons, missile technology); and 3). Certification that the goods will not be diverted contrary to U.S. and/or applicable laws in force in Buyer's jurisdiction.

## ORDER TERMS:

Terms are Subject to Credit Review
In order for Hach to process the order as quickly as possible, please provide the following information.

- Complete Billing address
- Complete Shipping addres
- Part numbers and quantities of items being ordered.
- Please reference the quotation number on your purchase order

If the order is over $\$ 25,000$ Hach will also require the following additional information

- Pricing
- Purchase Order Number
- Freight terms and INCO term FOB Origin or FCA Shipping Point
- Required delivery dat
- Vendor name should specify "Hach Company" with the Loveland address:
o Hach, PO Box 389, Loveland, CO 80539
- Credit terms of payment. Default payment terms are Net 30.
- Indicate if order needs to ship complete or if it can ship partial.
- Tax status
- Special invoicing instructions

Sales tax is not included on quote. Applicable sales tax will be added to the invoice based on the U.S. destination, if applicable provide a resale/exemption certificate. Shipments will be prepaid and added to invoices unless otherwise specified.
Equipment quoted operates with standard U.S. supply voltage.
Hach standard terms and conditions apply to all sales.
Additional terms and conditions apply to orders for service partnerships.
Prices do not include delivery of product. Reference attached Freight Charge Schedule and Collect Handling Fees.
Standard lead time is 30 days.
This Quote is good for a one time purchase

Sales Contact

| Name: | Devin Locke |
| :--- | :--- |
| Title: | Regional Sales M anager |
| Phone: | 909-264-0560 |
| Email: | devin.locke@ hach.com |

Be Right ${ }^{\text {m" }}$

Quotation Addendum

## HACH COMPANY

## Headquarters

P.O. Box 389

5600 Lindbergh Drive
Loveland, CO 80539-0389

Purchase Orders
PO Box 608
Loveland, CO 80539-0608

WebSite: www.hach.com
U.S.A.

Phone: 800-227-4224
Fax: 970-669-2932
E-Mail: orders@hach.com quotes@hach.com techhelp@hach.com

## Export

Phone: 970-669-3050
Fax: 970-461-3939
Email: intl@hach.com

## Remittance

2207 Collections Center Drive Chicago, IL 60693

## Wire Transfers

Bank of America
231 S. LaSalle St.
Chicago, IL 60604
Account: 8765602385
Routing (ABA): 071000039

## ADV ANTAGES OF WORKING WITH HACH

## Hach Service <br> Protect your investment \& peace of mind <br> $\checkmark$ A global partner who understands your needs <br> $\checkmark$ Delivers timely, high-quality service you can trust <br> $\checkmark$ Provides team of unique experts to help you maximize instrument uptime <br> $\checkmark$ Ensure data integrity <br> $\checkmark$ Maintain operational stability <br> $\checkmark$ Reduce compliance risk

## Pick\&Ship ${ }^{\text {TM }}$

Pick\&Ship™ Program offers a better way to keep your supplies in stock
$\checkmark$ Convenience of one purchase order for the entire year
$\checkmark$ Flexibility to change, cancel or create new orders
$\checkmark$ Savings from locking in prices \& thus avoiding price surges and rush charges
$\checkmark$ Peace of mind with automatic, reliable shipments just as you need them
www.hach.com/service-contracts
www.Hach.com/pickandship

## Technical Support

Provides post-sale instrumentation and application support
$\checkmark$ Hach's highly skilled Technical Support staff is dedicated to helping you resolve technical issues before, during and after the sale.
$\checkmark$ Available via phone, e-mail, or live online chat at Hach.com!
$\checkmark$ Fast access to answers at https://support.hach.com
$\checkmark$ Toll-free phone: 800-227-4224
$\checkmark$ E-mail: techhelp@hach.com www.Hach.com

## ADVANTAGES OF SIMPLIFIED SHIPPING AND HANDLING

## Safe \& Fast Delivery

$\checkmark$ Receive tracking numbers on your order acknowledgement
$\checkmark$ Hach will assist with claims if an order is lost or damaged in shipment

## Save Time-Less Hassle

$\checkmark \quad$ No need to set up deliveries for orders or to schedule pickup
$\checkmark$ Hach ships order as product is available, at no additional charge, when simplified shipping and handling is used.

## Save Money

$\checkmark$ No additional invoice to process save on time and administrative costs
$\checkmark$ Only pay shipping once, even if multiple shipments are required

| STANDARD SIMPLIFIED SHIPPING AND HANDLING CHARGES ${ }^{\text {1, 2, 3, }}$ |  |  |  | Pricing Effective 4/11/2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total Price of Merchandise Ordered | $\begin{gathered} \text { Standard } \\ \text { Surface } \\ \text { (Mainland USA) } \end{gathered}$ | Second Day Delivery (Mainland USA) | Next Day Delivery (Mainland USA) | Second Day Delivery (Alaska \& Hawaii) | Next Day Delivery (Alaska \& Hawaii) |
| \$0.00-\$49.99 | \$17.99 | \$44.99 | \$83.90 | \$72.21 | \$137.27 |
| \$50.00-\$149.99 | \$28.59 | \$84.27 | \$159.00 | \$120.84 | \$229.73 |
| \$150.00-\$349.99 | \$50.22 | \$133.98 | \$272.91 | \$169.07 | \$329.04 |
| \$350.00-\$649.99 | \$69.95 | \$182.91 | \$363.75 | \$228.65 | \$442.76 |
| \$650.00-\$949.99 | \$88.16 | \$191.13 | \$399.98 | \$236.66 | \$446.10 |
| \$950.00-\$1,999.99 | \$110.91 | \$235.85 | \$498.69 | \$280.67 | \$543.06 |
| \$2,000.00-\$3,999.99 | \$128.04 | \$250.64 | \$513.44 | \$291.54 | \$554.54 |
| \$4,000.00-\$5,999.99 | \$148.44 | \$260.33 | \$538.23 | \$292.89 | \$570.53 |
| \$6,000.00-\$7,999.99 | \$175.40 | \$296.40 | \$612.84 | \$323.07 | \$622.86 |
| \$8,000.00-\$9,999.99 | \$200.15 | \$336.83 | \$658.19 | \$360.41 | \$683.52 |
| Over\$10,000 | $2.5 \%$ of Net Order Value | $4.5 \%$ of Net Order Value | $7 \%$ of Net Order Value | $4.5 \%$ of Net Order Value | $7 \%$ of Net Order Value |



1 Shipping \& Handling charges shown are only applicable to orders billing and shipping to U.S. destinations. Shipping \& Handling charges will be prepaid and added to invoice. Shipping \& Handling for the Pick\&Ship Program is charged on each shipment release and is based on the total price of each shipment release. Shipping \& Handling charges are subject to change without notice.
2 Additional Shipping \& Handling charges will be applied to orders containing bulky and/or especially heavy orders. Refrigerated and all weather Samplers do not qualify for simplified Shipping \& Handling charges, and are considered heavy products. Dissolved Oxygen Sensors can be damaged if exposed to temps below freezing, causing sensor failure. Must be shipped over night or 2nd day air during the cold weather months.
3 Orders shipping to Alaska or Hawaii: Additional Shipping \& Handling charges may be applied at time of order processing. Second Day and Next Day delivery is not available to all destinations.
4 Hach Company will assess a collect handling fee on orders with collect shipping terms. This handling fee covers the additional costs that Hach Company incurs from processing and managing collect shipments
Due to variations in component characteristics, regulatory transportation requirements and/or associated shipping and handling costs, individual kit components may or may not be packaged together in a single carton at time of final packaging and shipping

## SALES TAX

Sales Tax is not included in the attached quotation. Applicable sales and usage taxes will be added to your invoice, at the time of order, based on U.S. destination goods, unless a valid resale/exemption certificate for destination state is provided to the above address or fax number, attention of the Tax Dept.

This document sets forth the Terms \& Conditions of Sale for goods manufactured and/or supplied, and services provided, by Hach Company of Loveland, Colorado ("Hach") and sold to the original purchaser thereof ("Buyer"). Unless otherwise specifically stated herein, the term "Hach" includes only Hach Company and none of its affiliates. Unless otherwise specifically stated in a previously-executed written purchase agreement signed by authorized representatives of Hach and Buyer, these Terms \& Conditions of Sale establish the rights, obligations and remedies of Hach and Buyer which apply to this offer and any resulting order or contract for the sale of Hach's goods and/or services ("Products").

1. APPLICABLE TERMS \& CONDITIONS: These Terms \& Conditions of Sale are contained directly and/or by reference in Hach's offer, order acknowledgment, and invoice documents. The first of the following acts constitutes an acceptance of Hach's offer and not a counteroffer and creates a contract of sale ("Contract") in accordance with these Terms \& Conditions: (i) Buyer's issuance of a purchase order document against Hach's offer; (ii) acknowledgement of Buyer's order by Hach; or (iii) commencement of any performance by Hach pursuant to Buyer's order. Provisions contained in Buyer's purchase documents (including electronic commerce interfaces) that materially alter, add to or subtract from the provisions of these Terms \& Conditions of Sale are not a part of the Contract.
2. CANCELLATION: Buyer may cancel goods orders subject to fair charges for Hach's expenses including handling, inspection, restocking, freight and invoicing charges as applicable, provided that Buyer returns such goods to Hach at Buyer's expense within 30 days of delivery and in the same condition as received. Buyer may cancel service orders on ninety (90) day's prior written notice and refunds will be prorated based on the duration of the service plan. Inspections and re-instatement fees may apply upon cancellation or expiration of service programs. Seller may cancel all or part of any order prior to delivery without liability if the order includes any Products that Seller determines may not comply with export, safety, local certification, or other applicable compliance requirements.
3. DELIVERY: Delivery will be accomplished FCA Hach's facility located in Ames, lowa or Loveland, Colorado, United States (Incoterms 2010). Legal title and risk of loss or damage pass to Buyer upon transfer to the first carrier. Hach will use commercially reasonable efforts to deliver the Products ordered herein within the time specified on the face of this Contract or, if no time is specified, within Hach's normal lead-time necessary for Hach to deliver the Products sold hereunder. Upon prior agreement with Buyer and for an additional charge, Hach will deliver the Products on an expedited basis. Standard service delivery hours are $8 \mathrm{am}-5 \mathrm{pm}$ Monday through Friday, excluding holidays.
4. INSPECTION: Buyer will promptly inspect and accept any Products delivered pursuant to this Contract after receipt of such Products. In the event the Products do not conform to any applicable specifications, Buyer will promptly notify Hach of such nonconformance in writing. Hach will have a reasonable opportunity to repair or replace the nonconforming product at its option. Buyer will be deemed to have accepted any Products delivered hereunder and to have waived any such nonconformance in the event such a written notification is not received by Hach within thirty (30) days of delivery.
5. PRICES \& ORDER SIZES: All prices are in U.S. dollars and are based on delivery as stated above. Prices do not include any charges for services such as insurance; brokerage fees; sales, use, inventory or excise taxes; import or export duties; special financing fees; VAT, income or royalty taxes imposed outside the U.S.; consular fees; special permits or licenses; or other charges imposed upon the production, sale, distribution, or delivery of Products. Buyer will either pay any and all such charges or provide Hach with acceptable exemption certificates, which obligation survives performance under this Contract. Hach reserves the right to establish minimum order sizes and will advise Buyer accordingly.
6. PAYMENTS: All payments must be made in U.S. dollars. For Internet orders, the purchase price is due at the time and manner set forth at www.hach.com. Invoices for all other orders are due and payable NET 30 DAYS from date of the invoice without regard to delays for inspection or transportation, with payments to be made by check to Hach at the above address or by wire transfer to the account stated on the front of Hach's invoice, or for customers with no established credit, Hach may require cash or credit
card payment in advance of delivery. In the event payments are not made or not made in a timely manner, Hach may, in addition to all other remedies provided at law, either: (a) declare Buyer's performance in breach and terminate this Contract for default; (b) withhold future shipments until delinquent payments are made; (c) deliver future shipments on a cash-withorder or cash-in-advance basis even after the delinquency is cured; (d) charge interest on the delinquency at a rate of $1-1 / 2 \%$ per month or the maximum rate permitted by law, if lower, for each month or part thereof of delinquency in payment plus applicable storage charges and/or inventory carrying charges; (e) repossess the Products for which payment has not been made; (f) recover all costs of collection including reasonable attorney's fees; or ( g ) combine any of the above rights and remedies as is practicable and permitted by law. Buyer is prohibited from setting off any and all monies owed under this from any other sums, whether liquidated or not, that are or may be due Buyer, which arise out of a different transaction with Hach or any of its affiliates. Should Buyer's financial responsibility become unsatisfactory to Hach in its reasonable discretion, Hach may require cash payment or other security. If Buyer fails to meet these requirements, Hach may treat such failure as reasonable grounds for repudiation of this Contract, in which case reasonable cancellation charges shall be due Hach. Buyer grants Hach a security interest in the Products to secure payment in full, which payment releases the security interest but only if such payments could not be considered an avoidable transfer under the U.S. Bankruptcy Code or other applicable laws. Buyer's insolvency, bankruptcy, assignment for the benefit of creditors, or dissolution or termination of the existence of Buyer, constitutes a default under this Contract and affords Hach all the remedies of a secured party under the U.C.C., as well as the remedies stated above for late payment or non-payment. See $\mathbb{2 0}$ for further wire transfer requirements.
7. LIMITED WARRANTY: Hach warrants that Products sold hereunder will be free from defects in material and workmanship and will, when used in accordance with the manufacturer's operating and maintenance instructions, conform to any express written warranty pertaining to the specific goods purchased, which for most Hach instruments is for a period of twelve (12) months from delivery. Hach warrants that services furnished hereunder will be free from defects in workmanship for a period of ninety (90) days from the completion of the services. Parts provided by Hach in the performance of services may be new or refurbished parts functioning equivalent to new parts. Any non-functioning parts that are repaired by Hach shall become the property of Hach. No warranties are extended to consumable items such as, without limitation, reagents, batteries, mercury cells, and light bulbs. All other guarantees, warranties, conditions and representations, either express or implied, whether arising under any statute, law, commercial usage or otherwise, including implied warranties of merchantability and fitness for a particular purpose, are hereby excluded. The sole remedy for Products not meeting this Limited Warranty is replacement, credit or refund of the purchase price. This remedy will not be deemed to have failed of its essential purpose so long as Hach is willing to provide such replacement, credit or refund.
8. INDEMNIFICATION: Indemnification applies to a party and to such party's successors-in-interest, assignees, affiliates, directors, officers, and employees ("Indemnified Parties"). Hach is responsible for and will defend, indemnify and hold harmless the Buyer Indemnified Parties against all losses, claims, expenses or damages which may result from accident, injury, damage, or death due to Hach's breach of the Limited Warranty. Buyer is responsible for and will defend, indemnify and hold harmless the Hach Indemnified Parties against all losses, claims, expenses or damages which may result from accident, injury, damage, or death due to negligence, misuse or misapplication of any goods or services, violations of law, or the breach of any provision of this Contract by the Buyer, its affiliates, or those employed by, controlled by or in privity with them. Buyer's workers' compensation immunity, if any, does not preclude or limit its indemnification obligations.
9. PATENT PROTECTION: Subject to all limitations of liability provided herein, Hach will, with respect to any Products of Hach's design or manufacture, indemnify Buyer from any and all damages and costs as finally determined by a court of competent jurisdiction in any suit for infringement of any U.S. patent (or European patent for Products that Hach sells to Buyer for end use in a member state of the E.U.) that has issued as of the delivery date, solely by reason of the sale or normal use of any Products sold to Buyer hereunder and from reasonable expenses incurred by Buyer in defense of such suit if Hach does not undertake the defense thereof, provided that Buyer promptly notifies

Hach of such suit and offers Hach either (i) full and exclusive control of the defense of such suit when Products of Hach only are involved, or (ii) the right to participate in the defense of such suit when products other than those of Hach are also involved. Hach's warranty as to use patents only applies to infringement arising solely out of the inherent operation of the Products according to their applications as envisioned by Hach's specifications. In case the Products are in such suit held to constitute infringement and the use of the Products is enjoined, Hach will, at its own expense and at its option, either procure for Buyer the right to continue using such Products or replace them with non-infringing products, or modify them so they become non-infringing, or remove the Products and refund the purchase price (prorated for depreciation) and the transportation costs thereof. The foregoing states the entire liability of Hach for patent infringement by the Products. Further, to the same extent as set forth in Hach's above obligation to Buyer, Buyer agrees to defend, indemnify and hold harmless Hach for patent infringement related to $(x)$ any goods manufactured to the Buyer's design, (y) services provided in accordance with the Buyer's instructions, or (z) Hach's Products when used in combination with any other devices, parts or software not provided by Hach hereunder.
10. TRADEMARKS AND OTHER LABELS: Buyer agrees not to remove or alter any indicia of manufacturing origin or patent numbers contained on or within the Products, including without limitation the serial numbers or trademarks on nameplates or cast, molded or machined components.
11. SOFTWARE AND DATA. All licenses to Hach's separately-provided software products are subject to the separate software license agreement(s) accompanying the software media and/or included as an Appendix to these Terms \& Conditions of Sale. Except to the extent such express licenses conflict with the remainder of this paragraph, the following also applies relative to Hach's software: Hach grants Buyer only a personal, non-exclusive license to access and use the software provided by Hach with Products purchased hereunder solely as necessary for Buyer to enjoy the benefit of the Products. A portion of the software may contain or consist of open source software, which Buyer may use under the terms and conditions of the specific license under which the open source software is distributed. Buyer agrees that it will be bound by all such license agreements. Title to software remains with the applicable licensor(s). In connection with Buyer's use of Products, Hach may obtain, receive, or collect data or information, including data produced by the Products. In such cases, Buyer grants Hach a non-exclusive, worldwide, royalty-free, perpetual, non-revocable license to use, compile, distribute, display, store, process, reproduce, or create derivative works of such data, or to aggregate such data for use in an anonymous manner, solely to facilitate marketing, sales and R\&D activities of Hach and its affiliates.
12. PROPRIETARY INFORMATION; PRIVACY: "Proprietary Information" means any information, technical data or know-how in whatever form, whether documented, contained in machine readable or physical components, mask works or artwork, or otherwise, which Hach considers proprietary, including but not limited to service and maintenance manuals. Buyer and its customers, employees and agents will keep confidential all such Proprietary Information obtained directly or indirectly from Hach and will not transfer or disclose it without Hach's prior written consent, or use it for the manufacture, procurement, servicing or calibration of Products or any similar products, or cause such products to be manufactured, serviced or calibrated by or procured from any other source, or reproduce or otherwise appropriate it. All such Proprietary Information remains Hach's property. No right or license is granted to Buyer or its customers, employees or agents, expressly or by implication, with respect to the Proprietary Information or any patent right or other proprietary right of Hach, except for the limited use licenses implied by law. Hach will manage Customer's information and personal data in accordance with its Privacy Policy, located at http://www.hach.com/privacypolicy.
13. CHANGES AND ADDITIONAL CHARGES: Hach reserves the right to make design changes or improvements to any products of the same general class as Products being delivered hereunder without liability or obligation to incorporate such changes or improvements to Products ordered by Buyer unless agreed upon in writing before the Products' delivery date. Services which must be performed as a result of any of the following conditions are subject to additional charges for labor, travel and parts: (a) equipment alterations not authorized in writing by Hach; (b) damage resulting from improper use or handling, accident, neglect, power surge, or operation in an environment or manner in which the instrument is not designed to operate or is not in accordance with Hach's operating manuals; (c) the use of parts or accessories not provided by Hach; (d) damage resulting from acts of war, terrorism or nature; (e) services outside standard business hours; (f) site
prework not complete per proposal; or ( g ) any repairs required to ensure equipment meets manufacturer's specifications upon activation of a service agreement.
14. SITE ACCESS / PREPARATION / WORKER SAFETY / ENVIRONMENTAL COMPLIANCE: In connection with services provided by Hach, Buyer agrees to permit prompt access to equipment. Buyer assumes full responsibility to backup or otherwise protect its data against loss, damage or destruction before services are performed. Buyer is the operator and in full control of its premises, including those areas where Hach employees or contractors are performing service, repair and maintenance activities. Buyer will ensure that all necessary measures are taken for safety and security of working conditions, sites and installations during the performance of services. Buyer is the generator of any resulting wastes, including without limitation hazardous wastes. Buyer is solely responsible to arrange for the disposal of any wastes at its own expense. Buyer will, at its own expense, provide Hach employees and contractors working on Buyer's premises with all information and training required under applicable safety compliance regulations and Buyer's policies. If the instrument to be serviced is in a Confined Space, as that term is defined under OSHA regulations, Buyer is solely responsible to make it available to be serviced in an unconfined space. Hach service technicians will not work in Confined Spaces. In the event that a Buyer requires Hach employees or contractors to attend safety or compliance training programs provided by Buyer, Buyer will pay Hach the standard hourly rate and expense reimbursement for such training attended. The attendance at or completion of such training does not create or expand any warranty or obligation of Hach and does not serve to alter, amend, limit or supersede any part of this Contract.
15. LIMITATIONS ON USE: Buyer will not use any Products for any purpose other than those identified in Hach's catalogs and literature as intended uses. Unless Hach has advised the Buyer in writing, in no event will Buyer use any Products in drugs, food additives, food or cosmetics, or medical applications for humans or animals. In no event will Buyer use in any application any Product that requires FDA 510(k) clearance unless and only to the extent the Product has such clearance. Buyer will not sell, transfer, export or re-export any Hach Products or technology for use in activities which involve the design, development, production, use or stockpiling of nuclear, chemical or biological weapons or missiles, nor use Hach Products or technology in any facility which engages in activities relating to such weapons. Unless the "ship-to" address is in California, U.S.A., the Products are not intended for sale in California and may lack markings required by California Proposition 65; accordingly, unless Buyer has ordered Products specifying a California ship-to address, Buyer will not sell or deliver any Hach Products for use in California. Any warranty granted by Hach is void if any goods covered by such warranty are used for any purpose not permitted hereunder.
16. EXPORT AND IMPORT LICENSES AND COMPLIANCE WITH LAWS: Unless otherwise specified in this Contract, Buyer is responsible for obtaining any required export or import licenses. Buyer will comply with all laws and regulations applicable to the installation or use of all Products, including applicable import and export control laws and regulations of the U.S., E.U. and any other country having proper jurisdiction, and will obtain all necessary export licenses in connection with any subsequent export, re-export, transfer and use of all Products and technology delivered hereunder. Buyer will comply with all local, national, and other laws of all jurisdictions globally relating to anti-corruption, bribery, extortion, kickbacks, or similar matters which are applicable to Buyer's business activities in connection with this Contract, including but not limited to the U.S. Foreign Corrupt Practices Act of 1977, as amended (the "FCPA"). Buyer agrees that no payment of money or provision of anything of value will be offered, promised, paid or transferred, directly or indirectly, by any person or entity, to any government official, government employee, or employee of any company owned in part by a government, political party, political party official, or candidate for any government office or political party office to induce such organizations or persons to use their authority or influence to obtain or retain an improper business advantage for Buyer or for Hach, or which otherwise constitute or have the purpose or effect of public or commercial bribery, acceptance of or acquiescence in extortion, kickbacks or other unlawful or improper means of obtaining business or any improper advantage, with respect to any of Buyer's activities related to this Contract. Hach asks Buyer to "Speak Up!" if aware of any violation of law, regulation or our Standards of Conduct ("SOC") in relation to this Contract. See http://danaher.com/integrity-and-compliance and www.danaherintegrity.com for a copy of the SOC and for access to our Helpline portal.
17. RELATIONSHIP OF PARTIES: Buyer is not an agent or representative of Hach and will not present itself as such under any circumstances unless and to
the extent it has been formally screened by Hach's compliance department and received a separate duly-authorized letter from Hach setting forth the scope and limitations of such authorization.
18. FORCE MAJEURE: Hach is excused from performance of its obligations under this Contract to the extent caused by acts or omissions that are beyond its control of, including but not limited to Government embargoes, blockages, seizures or freeze of assets, delays or refusals to grant an export or import license or the suspension or revocation thereof, or any other acts of any Government; fires, floods, severe weather conditions, or any other acts of God; quarantines; labor strikes or lockouts; riots; strife; insurrections; civil disobedience or acts of criminals or terrorists; war; material shortages or delays in deliveries to Hach by third parties. In the event of the existence of any force majeure circumstances, the period of time for delivery, payment terms and payments under any letters of credit will be extended for a period of time equal to the period of delay. If the force majeure circumstances extend for six months, Hach may, at its option, terminate this Contract without penalty and without being deemed in default or in breach thereof.
19. NON ASSIGNMENT AND WAIVER: Buyer will not transfer or assign this Contract or any rights or interests hereunder without Hach's prior written consent. Failure of either party to insist upon strict performance of any provision of this Contract, or to exercise any right or privilege contained herein, or the waiver of any breach of the terms or conditions of this Contract will not be construed as thereafter waiving any such terms, conditions, rights, or privileges, and the same will continue and remain in force and effect as if no waiver had occurred.
20. FUNDS TRANSFERS (PAYMENTS): Buyer and Hach both recognize that there is a risk of banking fraud when individuals impersonating a business demand payment under new banking or mailing instructions. To avoid this risk, Buyer must verbally confirm any new or changed bank transfer or mailing instructions by calling Hach at +1-970-663-1377 and speaking with Hach's Credit Manager before mailing or transferring any monies using the new instructions. Both parties agree that they will not institute mailing or bank transfer instruction changes and require immediate payment under the new instructions but will instead provide a ten (10) day grace period to verify any payment instruction changes before any new or outstanding payments are due using the new instructions.
21. LIMITATION OF LIABILITY: None of the Hach Indemnified Parties will be liable to Buyer under any circumstances for any special, treble, incidental or consequential damages, including without limitation, damage to or loss of property other than for the Products purchased hereunder; damages incurred in installation, repair or replacement; lost profits, revenue or opportunity; loss of use; losses resulting from or related to downtime of the products or inaccurate measurements or reporting; the cost of substitute products; or claims of Buyer's customers for such damages, howsoever caused, and whether based on warranty, contract, and/or tort (including negligence, strict liability or otherwise). The total liability of the Hach Indemnified Parties arising out of the performance or nonperformance hereunder or Hach's obligations in connection with the design, manufacture, sale, delivery, and/or use of Products will in no circumstance exceed in the aggregate a sum equal to twice the amount actually paid to Hach for Products delivered hereunder.
22. APPLICABLE LAW AND DISPUTE RESOLUTION: The construction interpretation and performance hereof and all transactions hereunder shall be governed by the laws of the State of Colorado, without regard to its principles or laws regarding conflicts of laws. If any provision of this Contract violates any Federal, State or local statutes or regulations of any countries having jurisdiction of this transaction, or is illegal for any reason, said provision shall be self-deleting without affecting the validity of the remaining provisions. Unless otherwise specifically agreed upon in writing between Hach and Buyer, any dispute relating to this Contract which is not resolved by the parties shall be adjudicated in order of preference by a court of competent jurisdiction (i) in the State of Colorado, U.S.A. if Buyer has minimum contacts with Colorado and the U.S., (ii) elsewhere in the U.S. if Buyer has minimum contacts with the U.S. but not Colorado, or (iii) in a neutral location if Buyer does not have minimum contacts with the United States.
23. ENTIRE AGREEMENT \& MODIFICATION: These Terms \& Conditions of Sale constitute the entire agreement between the parties and supersede any prior agreements or representations, whether oral or written. No change to or modification of these Terms \& Conditions shall be binding upon Hach unless in a written instrument specifically referencing that it is amending these Terms \& Conditions of Sale and signed by an authorized representative of Hach. Hach
rejects any additional or inconsistent Terms \& Conditions of Sale offered by Buyer at any time, whether or not such terms or conditions materially alter the Terms \& Conditions herein and irrespective of Hach's acceptance of Buyer's order for the described goods and services.
24. APPENDICES: If checked, the following Appendices are attached hereto and incorporated by reference into these Terms \& Conditions of Sale:

CLAROS SOFTWARE AS A SERVICE SUBSCRIPTION AGREEMENT

# Valley Sanitary District Board of Directors Meeting September 22, 2020 

TO: Board of Directors
FROM: Beverli A. Marshall, General Manager
SUBJECT: Authorize VSD to Continue its Membership with the National Association of Clean Water Agencies for the Period of October 1, 2020 through September 30, 2021, at a Cost of \$7,680

| $\boxtimes$ Board Action | 凹 New expenditure request | 区 Contract Award |
| :--- | :--- | :--- |
| $\square$ Board Information | $\square$ Existing FY Approved Budget | $\square$ Closed Session |

## Executive Summary

The purpose of this report is for the Board of Directors to discuss continuing its membership with National Association of Clean Water Agencies for 2020/21.

## Strategic Plan Compliance

This item complies with VSD Strategic Plan Objective 6: Improve Planning, Administration and Governance.

## Fiscal Impact

The total cost of the annual membership is $\$ 7,680$, which can be offset by the budgeted funds that the District will not need to pay for this year's election.

## Background

The mission of the National Association of Clean Water Agencies (NACWA) is to "elevate clean water as a national priority and advance clean water advocacy. One of its key goals is to have "at least one public agency member in every congressional district nationwide."

NACWA has a total of 331 public agency members, of which 168 ( $51 \%$ ) serve areas with populations less than 150,000. VSD is in Region 9, which includes Arizona, California, Hawaii, and Nevada. The NACWA Board voted to maintain the membership dues at the FY2020 level because of the financial uncertainty cause by the COVID-19 pandemic.

While the Board discussed this membership as part of the budget, staff is requesting that it reconsider its position based on the savings achieved from not having to pay for the upcoming election as well as the benefits received from this valuable membership.

## Recommendation

Staff recommends that the Board of Directors authorize VSD to Continue its membership with the National Association of Clean Water Agencies for the period of October 1, 2020 through September 30, 2021, at a Cost of \$7,680.

## Attachments

Attachment A: NACWA Invoice for FY 2021
Attachment B: NACWA Annual Report
P.O. Box 37619

Baltimore, MD 21297-3619
(202) 833-2672

Federal Tax ID \# 23-7088488

BILL TO: Valley Sanitary District<br>Beverli Marshall<br>General Manager<br>45-500 Van Buren ST<br>Indio, CA 92201-3435

Membership Dues paid to NACWA are not tax deductible as charitable contributions. Four percent (4\%) of your payment will be spent on lobbying efforts with the intent to influence legislation; and are, therefore, not deductible as a business expense.

Please Note: FY 2021 membership dues remain the same as FY 2020.
There is no increase in dues in FY 2021.

REMITTANCE SLIP
Valley Sanitary District
Invoice Date 09/10/2020
Beverli Marshall
45-500 Van Buren ST
Indio, CA 92201-3435
Customer No. 1111275800
Invoice No. 66966

FY 2021 Membership Dues (10/01/2020-09/30/2021)
\$7,680.00
My utility's Fiscal Year is:
$\square$ October 1
Total Enclosed:
\$7,680.00
January 1
$\square$ July 1
$\square$ Other

Please remit payment and this portion of the invoice to
National Association of Clean Water Agencies (NACWA)

## ANNUAL REPORT

## Stronger Together.

CREATING CONNECTION DURING A TIME OF DISTANCE.

50 NACWA ())

## OUR IMPACT

420
Total Members
331
PUBLIC AGENCY MEMBERS

## 53

CORPORATE AFFILIATES

## 26

LEGAL AFFILIATES
10
SUPPORTING AFFILIATES

## $128+$ Million

Approx. Collective Service Area Population
94\%
Retention Rate (2019-2020)

## OUR GROWTH

24
New Members
19
New Public Agency Members


Different States Served by New Members


Share of NACWA membership that is Small or Medium (serving populations of 150K or less)

## OUR PUBLIC AGENCY MEMBERS

BY SERVICE AREA POPULATION


NACWA has significantly increased its presence in key media outlets this year, continuing its mission to elevate clean water as a national priority and advance clean water advocacy.


January 24,2020
New York Times
> "Water utilities are environmentalists and public stewards. To the extent more time or flexibility is requested on a given consent decree, it is because it is needed to attain compliance with the terms of that agreement."

\author{

- ADAM KRANTZ|CEO, NACWA
}



## ADVOCACY

- Provided comprehensive advocacy analysis, resources and tools for public clean water utilities to engage with national policymakers around the sector's needs and challenges related to COVID-19.
- Engaged in strong advocacy with Congress and the federal government to ensure that public clean water employees are considered "essential employees" during COVID-19 and highlighted critical sector financial needs for federal government assistance due to the pandemic.
- Secured introduction for the first time of federal bipartisan, bicameral legislation to establish a lowincome ratepayer water assistance program, and advocated passage by the U.S. House of $\$ 1.5$ Billion in emergency low-income ratepayer water assistance.
- Advocated for the appropriate federal regulation of PFAS to protect public clean water utilities from unfair liability, including publication of a considerations document for utilities and development of reports on fate, transport and cost of PFAS in the biosolids context.
- Obtained commitment from EPA to seek comment on and advance a new approach to evaluating affordability that better accounts for impacts on low-income customers across all Clean Water Act programs - a major advocacy win for the public clean water sector.
- Represented the interests of NACWA members and the municipal clean water community in federal litigation across the country addressing issues such as Clean Water Act variances, nutrient water quality criteria, and combined sewer overflow permitting requirements.
- Led conversation with EPA and the states to begin setting out a rational path forward for communities who have completed their combined sewer overflow long-term control plans, but whose receiving waters may still not be achieving water quality standards.
- Increased the voice of the public clean water community in national media through placement in publications like Politico, Roll Call, Congressional Quarterly, The New York Times, and The Washington Post.
- Pushed back on proposed federal water infrastructure funding cuts to secure strong 2020 federal water infrastructure funding, including the first ever appropriations for EPA's Sewer Overflow and Stormwater Control Grants.
- Contributed to the development and roll out of EPA's Water Reuse Action Plan, including a focus on pretreatment, permitting, and emerging contaminant considerations.
- Supported EPA efforts to elevate the importance of water workforce programs, including securing $\$ 1$ million in federal grant funding for this effort.


## ENGAGEMENT

- NACWA provided unmatched opportunities for peer-to-peer connection through utility executive dialogues, regional meetings and increased sharing of best practices through "virtual" meetings and our online Engage platform.
- Continued to provide high-value content and collaborative opportunities by pivoting the 2020 NACWA in-person events to interactive webinars, offered free of charge to members and non-member public agencies and affiliates. NACWA welcomed over 7,300 total participants to these virtual events.
- The National Environmental Achievement Awards honored 6 individuals and 16 high-achieving Member Agencies for environmental awareness, innovation, creativity, and technical advancement. Award-winning Member Agency projects were featured monthly in the Member Spotlight section of the website.
- Over $\mathbf{4 4 0}$ Member Agency treatment facilities will be awarded with Peak Performance honors at the Platinum, Gold or Silver levels. 152 of those facilities achieved Platinum honors for perfect compliance for five consecutive years or more, with the top performing plant being recognized for 31 years of perfect compliance.
- The Excellence in Management Program received 11 applications from Member Agencies for their extraordinary and innovative utility management practices.
- NACWA continues its collaboration on the Utility of the Future Today Recognition Program with the Program recognizing $\mathbf{6 5}$ successful applicants this year.


## OUR VISION FOR 2021

- Ensure that the priorities of the public clean water sector are front and center for the new $117^{\text {th }}$ Congress - including infrastructure funding, recovery from the COVID-19 pandemic, assistance for low-income water ratepayers, and proper regulation of water quality concerns especially in any infrastructure or stimulus package.
- Expand peer-to-peer learning opportunities among utility executives, including through a series of utility executive webinars, with a focus on leadership, management and financial challenges - especially around COVID-19 recovery issues.
- Continue to grow and guide the conversation around water affordability, including ratepayer assistance, and ramp up communication around the cost of providing clean water and improving the federal-state-local clean water partnership.
- Maintain dialogue with EPA as it evaluates changes to its affordability methodology to ensure the Agency follows through with its commitment to update its approach.
- Accelerate conversations with key national agriculture groups to explore more collaboration among the municipal and agriculture communities at the watershed level.
- Increase the national dialogue around the critical role clean water utilities play in their communities, in their watersheds, and for the nation as a whole - with a particular emphasis on the environmental, financial and social benefits provided by the sector.
- Position the public clean water sector as a key stakeholder in conversations around the 50th anniversary of the Clean Water Act in 2022 and present a comprehensive vision of what the sector believes the next 50 years of clean water policy should be.


## The Washington Post

## "Access to sanitation and hygiene is critical to public health all the time and especially now in addressing the crisis."

- KRISTINA SURFUS

MANAGING DIRECTOR, GOVERNMENT AFFAIRS | NACWA

## A MESSAGE FROM NACWA'S PRESIDENT



Our nation has been through unprecedented upheavals in recent months. In my capacity as incoming President of NACWA and Director of KC Water, I believe that in spite of the challenges caused by a deadly pandemic and the racial divides that continue to plague our nation, we have grown and will continue to grow stronger together.

During this time, NACWA is playing - and will continue to play - an even more vibrant role in connecting us to share best practices and shape a policy landscape that grows more complex each and every day. We will do so by catering to our strengths of public service and an unmatched commitment to our diverse communities and our water workforce. As a utility leader, I know that the water workforce is made up of heroes. It is very important to celebrate these "H2O Heroes" and to ensure the policy landscape prioritizes our needs as an essential services sector.

I would like to thank NACWA outgoing President, John Sullivan, Chief Engineer of the Boston Water \& Sewer Commission, the NACWA Board of Directors, and our NACWA staff for their amazing leadership during this very challenging time. If you look at the actions that have been taken and the progress that has been made since the pandemic began I think you will agree that it is truly remarkable.

The ability of NACWA to respond swiftly to changing national circumstances is, in my view, its greatest strength. We have influence, however, only to the extent that all utilities - large, medium, and small - weigh in, through NACWA.

NACWA's membership grew this past year in the wake of the pandemic - a testament to the return on investment that NACWA provides. It is my commitment to the members that we will build on what has made NACWA successful to date - aggressive and influential advocacy coupled with the sharing among an unparalleled utility leaders network capable of lifting us to a new level of public service and environmental sustainability.

I look forward to seeing everyone soon at a NACWA conference and to the resumption of something resembling "normal". Please accept my sincere thanks for all you do. Know that my commitment will be to ensure that NACWA continues to be a relentless advocate and unparalleled peer-to-peer resource for you and the clean water sector.

## Sincerely,

## Terry Leeds

NACWA President
Director | KC Water
Kansas City, MO

To meet its members' needs in response to the pandemic, NACWA has...

- Reversed its previous decision to raise dues 3.5\% and will maintain membership dues at their current rate, in response to the revenue pressures NACWA's public utility and private sector affiliates are facing;
- Canceled/rescheduled almost all of its in-person conferences - including Water Week with over 30 partnering organizations and a much-anticipated $50^{\text {th }}$ Anniversary Conference and Gala scheduled for July in Seattle - and swiftly replaced them all with highvalue webinars that have been made accessible to all members and non-member public agencies free of charge throughout this fiscal year as a benefit to the members and the water sector as a whole;
- Ensured that the water/wastewater workforce is now deemed "essential" by key federal and state decision-making bodies;
- Shared amongst all members utilities' continuity of operations plans (COOPs) and return to work plans that are keeping the water workforce and the communities we serve safe;
- Advanced in stimulus legislation provisions for federal grant funds for utilities that are continuing to serve low-income households despite the inability to pay their water/sewer bills and advancing affordability reform with EPA;
- Gathered vital information on the billions of dollars of revenue loss to utilities resulting from the pandemic and the related business shutdown/ unemployment crisis to maximize opportunities for federal funding eligibility for water/wastewater utilities;
- Provided a forum for wastewater utility leaders to discuss the opportunities for the surveillance of COVID-19 in wastewater to provide an early warning system for the next potential pandemic hotspots;
- Raised the "Toilets Are Not Trashcans" initiative to federal priority status as wipes and other non-flushable products - which now include masks and gloves used as personal protective equipment (PPE) - are even more routinely used and unfortunately flushed down the toilet; and
- Positioned the water sector to receive a significant portion of any future jobs/stimulus, infrastructurebased federal funding.


## ADVOCACY. UNITY. VALUE.

## NACWA'S STRENGTH IS OUR MEMBERS

NACWA is the only national association that solely represents public clean water agencies. Strengthened by the collective voice of our members, we are the leader in utility advocacy, and instrumental in guiding federal legislative and regulatory policy to benefit every community across the country. You make an impact-thank you for joining us in elevating clean water as a national priority!

## NACWA PUBLIC <br> AGENCY MEMBERS <br> BY EPA RECION

## REGION 1

## CONNECTICUT

- Greater New Haven Water Pollution Control Authority
- Joint Facility/Colchester-East Hampton
- The Metropolitan District
- The Town of Greenwich
- Water Pollution Control Authority for the City of Norwalk


## MAINE

- Caribou Utilities District
- City of Saco

City of South Portland Water Resource Protection

- Portland Water District
- Sanford Sewerage District
- York Sewer District


## MASSACHUSETTS

- Boston Water \& Sewer Commission
- City of Worcester
- Lowell Regional Wastewater Utility
- Massachusetts Water Resources Authority
- South Essex Sewerage District
- Springfield Water \& Sewer Commission
- Upper Blackstone Clean Water


## NEW HAMPSHIRE

- City of Manchester Public Works Department


## RHODE ISLAND

- Narragansett Bay Commission


## VERMONT

- South Burlington Water Quality Department


## REGION 2

## NEW JERSEY

- Atlantic County Utilities Authority
- Bayshore Regional Sewerage Authority
- Bergen County Utilities Authority
- Camden County Municipal Utilities Authority
- Hanover Sewerage Authority
- Joint Meeting of Essex \& Union Counties - Linden Roselle Sewerage Authority - Middlesex County Utilities Authority
- North Bergen Municipal Utilities Authority
- Northwest Bergen County Utilities Authority - Ocean County Utilities Authority
- Passaic Valley Sewerage Commission
- Plainfield Area Regional Sewerage Authority

Rahway Valley Sewerage Authority
Secaucus Municipal Utilities Authority

- Stony Brook Regional Sewerage Authority

Western Monmouth Utilities Authority

## NEW YORK

- Buffalo Sewer Authority
- City of Ithaca Department of Public Works
- Erie County Division of Sewerage Management

Monroe County Department of Environmental
Services

- NYC Department of Environmental Protection
- Onondaga County Department of Water

Environment Protection

- Rockland County Sewer District \#1


## PUERTO RICO

- Puerto Rico Aqueduct and Sewer Authority


## REGION 3

## DELAWARE

- City of Wilmington Department of Public Works


## DISTRICT OF COLUMBIA

- DC Water


## MARYLAND

- Anne Arundel County Department of Public Works
- Baltimore City Department of Public Works
- Howard County Department of Public Works

Washington Suburban Sanitary Commission

## PENNSYLVANIA

- Allegheny County Sanitary Authority
- Capital Region Water
- City of Lancaster
- Derry Township Municipal Authority
- Philadelphia Water Department
- Pittsburgh Water \& Sewer Authority


## VIRGINIA

Alexandria Renew Enterprises
Arlington County Department of Environmenta Services - Water Pollution Control Bureau

- Chesterfield County Utilities
- City of Lynchburg Department of Water Resources

City of Richmond Department of Public Utilities

- City of Virginia Beach Department of Public Utilities
- County of Stafford Department of Utilities
- Fairfax County Wastewater Management Program
- Fauquier County Water \& Sewerage Authority
- Hampton Roads Sanitation District
- Hanover County Department of Public Utilities
- Henrico County Public Utilities
- Hopewell Water Renewal
- Loudoun Water
- Prince William County Service Authority
- Upper Occoquan Service Authority
- Western Virginia Water Authority


## WEST VIRGINIA

- Beckley Sanitary Board
- Berkley County Public Service Sewer District
- Charles Town Utility Board
- City of Fairmont
- Huntington Water Quality Board
- Morgantown Utility Board
- Parkersburg Utility Board


## REGION 4

## ALABAMA

## - Daphne Utilities

- Jefferson County Commission
- Mobile Area Water \& Sewer System
- Montgomery Water Works \& Sanitary Sewer Board The Water Works and Sewer Board of the City of Prichard


## FLORIDA

- City of Boca Raton Utility Services Department
- Emerald Coast Utilities Authority
- Marion County Utilities
- Miami-Dade County Water and Sewer Department
- Orange County Utilities

Toho Water Authority

## GEORGIA

- City of Atlanta Department of

Watershed Management

- City of Augusta Utilities Department
- City of Cumming
- Columbus Water Works
- DeKalb County Department of

Watershed Management

- DeKalb County Public Works

Roads and Drainage Division

- Gwinnett County Department of Water Resources
- Macon Water Authority

Newton County Water \& Sewerage Authority

## KENTUCKY

- Bowling Green Municipal Utilities
- Caveland Environmental Authority
- Louisville \& Jefferson County Metropolitan Sewer District

MISSISSIPPI

- City of Jackson


## NORTH CAROLINA

- Charlotte Water
- City of Greensboro Water Resources Department
- City of Raleigh Public Utilities Department
- Metropolitan Sewerage District of

Buncombe County

- Orange Water \& Sewer Authority
- Town of Cary


## SOUTH CAROLINA

- Beaufort Jasper Water \& Sewer Authority
- Charleston Water System
- Greenwood Metropolitan District
- Mount Pleasant Waterworks
- Renewable Water Resources
- Spartanburg Water
- Summerville Commissioners of Public Works
- Taylors Fire \& Sewer District


## TENNESSEE

## - City of Johnson City

- City of Memphis Division of Public Works
- Hallsdale Powell Utility District
- Knoxville Utilities Board
- Metropolitan Government of Nashville \&

Davidson County

- Murfreesboro Water Resources Department


## REGION 5

## illinois

- American Bottoms Regional Wastewater Treatment Facility
- Bloomington \& Normal Water Reclamation District
- City of Joliet, Department of Public Utilities
- City of Lockport
- Downers Grove Sanitary District
- EJ Water Cooperative, Inc.
- Flagg Creek Water Reclamation District
- Fox Metro Water

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Glenbard Wastewater Authority
Greater Peoria Sanitary District
Kankakee River Metropolitan Agency
Kishwaukee Water Reclamation District
Metropolitan Water Reclamation District of Greater Chicago
North Shore Water Reclamation Distric
Rock River Water Reclamation District
Sanitary District of Decatur
Thorn Creek Basin Sanitary District
Urbana \& Champaign Sanitary District
Village of Deerfield
Wheaton Sanitary District
Yorkville-Bristol Sanitary District

## INDIANA

- Citizens Energy Group
- City of Fort Wayne

City of Jeffersonville Wastewater Department
City of South Bend Wastewater Treatment Plant
City of Valparaiso Elden Kuehl Pollution Control Facility
Gary Sanitary Distric

## MICHIGAN

City of Grand Rapids Environmental Services
City of Saginaw

- Detroit Water \& Sewerage Department

Genesee County Drain Commissioner Water \& Waste Services
Great Lakes Water Authority
Oakland County Water Resources
Commissioner
Ypsilanti Community Utilities Authority

## MINNESOTA

City of Rochester, MN Water
Reclamation Plant
Metropolitan Council Environmental Services
Western Lake Superior Sanitary District
OHIO

- Akron Water Reclamation Services
- Avon Lake Regional Water
- City of Canton Water Reclamation Facility City of Columbus Department of Public Utilities
City of Dayton Department of Water
- City of Defiance
- City of Elyria Wastewater Pollution Control City of Lakewood
- City of Lebanon
- City of Lima Utilities Department
- City of Sidney
- City of Toledo Department of Public Utilities
- Metropolitan Sewer District of

Greater Cincinnati
Montgomery County Environmental
Services
Northeast Ohio Regional Sewer District

## WISCONSIN

- City of Beloit Water Resources Division

City of Fond du Lac Wastewater Treatment
\& Resource Recovery Facility
City of Superior, Environmental
Services Division

- Madison Metropolitan Sewerage District
- Milwaukee Metropolitan Sewerage District
- NEW Water

Racine Wastewater Utility

## REGION 6

## ARKANSAS

- Little Rock Water Reclamation Authority Pine Bluff Wastewater Utility


## LOUISIANA

- East Baton Rouge Sewerage Commission
- Sewerage \& Water Board of New Orleans


## NEW MEXICO

- Albuquerque-Bernalillo County Water Utility Authority
City of Santa Fe


## OKLAHOMA

City of Tulsa Water and Sewer Department

## TEXAS

- Austin Water
- Benbrook Water Authority

City of Anna
City of Corpus Christi- Water Utilities City of Dallas Water Utilities
City of Denison
City of Garland
City of Grapevine

City of Houston Public Works \& Engineering/ Public Utilities Division El Paso Water

- Fort Worth Water Department
- Guadalupe-Blanco River Authority
- Gulf Coast Authority
- North Texas Municipal Water District

San Antonio Water System

- San Jacinto River Authority

Upper Trinity Regional Water District

## REGION 7

IOWA
City of Ames Water \& Pollution Control Department

- City of Cedar Rapids, Utilities Department
- City of Des Moines

City of Muscatine
Iowa Lakes Regional Water
KANSAS

- City of Lawrence Department of Utilities - City of Olathe
- City of Wichita
- Johnson County Wastewater
- Unified Government of Wyandotte County


## MISSOURI

- City of Moberly
- City of Saint Charles, Missouri
- City of Springfield
- City of St. Joseph Water Protection
- Hannibal Board of Public Works
- Independence Water Pollution Control Department
- Jefferson City Public Works Department
- KC Water
- Little Blue Valley Sewer District
- Metropolitan St. Louis Sewer District


## NEBRASKA

- City of Omaha Public Works Department


## REGION 8

COLORADO

- Boxelder Sanitation District
- Centennial Water \& Sanitation District
- City of Aurora
- City of Fort Collins Utilities

City of Greeley Water and Sewer
Department
City of Pueblo Wastewater Department

- Colorado Springs Utilities Environmental Services
- Metro Wastewater Reclamation District
- Platte Canyon Water and Sanitation District
- Pleasant View Water \& Sanitation District
- Roxborough Water \& Sanitation District
- South Platte Water Renewal Partners


## MONTANA

- City of Billings
- City of Bozeman
- City of Great Falls
- City of Kalispell
- City of Livingston
- City of Missoula

City of Whitefish

## UTAH

- Central Davis County Sewer District
- Salt Lake City Corporation
- Snyderville Basin Water Reclamation District

Timpanogos Special Service District
WYOMING

- Board of Public Utilities - City of Cheyenne - City of Laramie

Town of Jackson

## REGION 9

## ARIZONA

- City of Mesa Water Resources
- City of Phoenix Water Services Department Pima County Regional Wastewater
Reclamation Department


## CALIFORNIA

- Central Contra Costa Sanitary District

Central Marin Sanitation Agency

- City of Los Angeles- LA Sanitation

City of Palo Alto Regional Water Quality
Control Plant

- City of Roseville Environmental Utilities City of Sacramento
- City of San Diego Public Utilities
- City of Santa Barbara

City of Santa Cruz Wastewater
Treatment Facility
City of Sunnyvale Water Pollution

## Control Plant

- Delta Diablo
- East Bay Municipal Utility District
- Encina Wastewater Authority
- Fairfield-Suisun Sewer District
- Inland Empire Utilities Agency

Lake County Special Districts

- Las Virgenes Municipal Water District

Los Angeles County Department of Public Works
Napa Sanitation District
Novato Sanitary Distric
Orange County Sanitation District
Rincon Del Diablo Municipal Water District

- Riverside Water Quality Control Plant

Sacramento Regional County Sanitation
District
San Francisco Public Utilities Commission

- Sanitation Districts of Los Angeles County
- Santa Rosa Water
- South Orange County Wastewater Authority Sunnyslope County Water District Union Sanitary District
- Vallejo Flood and Wastewater Distric
- Valley Sanitary District

West County Wastewater District

## HAWAII

- City and County of Honolulu

Maui County, Department
of Environmental Management

## NEVADA

- City of Henderson

City of Las Vegas Water Pollution
Control Facility

- Clark County Regional Flood Control District

Clark County Water Reclamation District

REGION 10
ALASKA

- Anchorage Water \& Wastewater Utility


## IDAHO

- City of Boise
- City of Post Falls
- City of Twin Falls


## OREGON

- City of Albany
- City of Bend
- City of Corvallis Public Works Department
- City of Eugene Wastewater Division
- City of Florence

City of Gresham Department of
Environmental Services

- City of Portland Bureau of Environmental Services
City of Prineville
City of Springfield
- Clean Water Services
- Metropolitan Wastewater Management

Commission
Oak Lodge Water Services District

- Clackamas Water Environment Service


## WASHINGTON

- City of Everett Public Works Department
- City of Lynnwood

City of Tacoma, Environmental Services Department
City of Vancouver

- Clark Regional Wastewater District
- King County Wastewater Treatment Division
- Lakehaven Water \& Sewer District

LOTT Clean Water Alliance

- Pierce County, Planning and Public Works Surface Water Management
Surface Water Manage
Seattle Public Utilities
Southwest Suburban Sewer District




## $\square$

> We thank you for

## Thank you to our

Affiliate Members for
their continued support.
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> New Jersey Infrastructure Bank
> The Vinyl Institute Water Design-Build Council

## June 29, 2020

Roll Call
"The federal share of clean water infrastructure investment is below five percent nationwide, and these [proposed CWSRF increased] investments would go a long way to helping local communities provide clean water."

- KRISTINA SURFUS

MANAGING DIRECTOR, GOVERNMENT AFFAIRS \| NACWA

Visit us at nacwa.org
Follow us on social media

NACWA

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Valley Sanitary District Board of Directors Meeting<br>September 22, 2020

TO: Board of Directors
FROM: Beverli A. Marshall, General Manager
SUBJECT: Authorize District Directors the Option to Enroll in the Medical, Dental, and Vision Plans Offered by the District to its Employees

| $\boxtimes$ Board Action | $\square$ New Budget Approval | $\square$ Contract Award |
| :--- | :--- | :--- |
| $\square$ Board Information | 区 Existing FY Approved Budget | $\square$ Closed Session |

## Executive Summary

The purpose of this report is for the Board to discuss whether the District will authorize directors the option to enroll in CaIPERS medical plans and the District's dental and vision plans.

## Strategic Plan Compliance

This item complies with VSD Strategic Plan Objective 6: Improve Planning, Administration, and Governance.

## Fiscal Impact

There is no cost associated with allowing directors to enroll in the plans. The District currently contributes $\$ 139$ per month ( $\$ 1,668$ annually) to an HSA plan for each Director per Resolution 2020-1130.

## Background

At its meeting on December 10, 2019, the Board adopted resolution 2019-1125 setting the directors' annual stipend for medical expenses at the PEMHCA minimum amount. The District does not allow directors the option of enrolling in one of the CaIPERS medical plans that are to District employees. Several directors have expressed interest in being allowed to do so.

CaIPERS regulations and Government Code sections 53200 - 53210 allow local agencies to offer health and welfare benefits to their elected officials, subject to certain limits. One of those limits is that the benefits may not exceed the benefits offered to other group of employees. Resolution 2019-1125 set the benefits at the PEMHCA minimum, which is less than the benefits provided to District employees.

If the Board decides to offer directors the option of enrolling in the CaIPERS medical plans, staff will prepare the necessary resolutions for Board approval and then inform CaIPERS of the District's intent. Directors would also have the option to enroll in the

District's dental and vision plans with no contributions made by the District on the directors' behalf.

If authorized, the effective date of the enrollment in the plan(s) would be January 1 , 2021.

## Recommendation

Staff recommends that the Board of Directors authorize directors the option to enroll in one of the CalPERS medical plans that are offered to District employees and to keep the District's contribution at the PEMHCA rate. In addition, staff recommends that the Board authorize directors the option to enroll in the dental and vision plans offered to District employees but with no contributions made by the District.

## Attachments

Attachment A: VSD Health Plan Options for 2021
Attachment B: Resolution 2019-1130

## VALLEY SANITARY DISTRICT

## CaIPERS Health Insurance Rates

## 2021 Rates - Monthly

The Distrcit will contribute $\mathbf{\$ 1 , 9 4 3}$ per month, per employee, into the District's cafeteria plan toward medical, dental, and vision plan premiums. Employees will be responsible for the amount exceeding the employer contribution.

| CaIPERS Health Insurance options |  |  | Medical | Dental | Vision | $\begin{aligned} & \text { VSD } \\ & \text { Share } \end{aligned}$ | Employee Share |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| United Health Care Alliance HMO | Employee | 1 | 720.89 | 30.10 | 8.48 | 1,943.00 |  |
|  | Emp + 1 Dep/Emp + Children | 2 | 1,441.78 | 63.32/89.08 | 18.28/14.80 | 1,943.00 | - |
|  | Emp + $2+$ Dep | 3 | 1,874.31 | 122.00 | 24.60 | 1,943.00 | 77.91 |
| Health Net Smart Care HMO | Employee | 1 | 691.48 | 30.10 | 8.48 | 1,943.00 | - |
|  | Emp + 1 Dep/Emp + Children | 2 | 1,382.96 | 63.32/89.08 | 18.28/14.80 | 1,943.00 | - |
|  | Emp + $2+$ Dep | 3 | 1,797.85 | 122.00 | 24.60 | 1,943.00 | 1.45 |
| Kaiser HMO | Employee | 1 | 669.84 | 30.10 | 8.48 | 1,943.00 |  |
|  | Emp + 1 Dep/Emp + Children | 2 | 1,339.69 | 63.32/89.08 | 18.28/14.80 | 1,943.00 | - |
|  | Emp + $2+$ Dep | 3 | 1,741.60 | 122.00 | 24.60 | 1,943.00 | - |
| PERS Select PPO | Employee | 1 | 459.94 | 30.10 | 8.48 | 1,943.00 | - |
|  | Emp + 1 Dep/Emp + Children | 2 | 919.88 | 63.32/89.08 | 18.28/14.80 | 1,943.00 | - |
|  | Emp + $2+$ Dep | 3 | 1,195.84 | 122.00 | 24.60 | 1,943.00 | - |
| Anthem Select HMO | Employee | 1 | 639.10 | 30.10 | 8.48 | 1,943.00 | - |
|  | Emp + 1 Dep/Emp + Children | 2 | 1,278.20 | 63.32/89.08 | 18.28/14.80 | 1,943.00 | - |
|  | Emp + $2+$ Dep | 3 | 1,661.66 | 122.00 | 24.60 | 1,943.00 | - |
| Blue Shield Access HMO | Employee | 1 | 834.88 | 30.10 | 8.48 | 1,943.00 | - |
|  | Emp + 1 Dep/Emp + Children | 2 | 1,669.76 | 63.32/89.08 | 18.28/14.80 | 1,943.00 | - |
|  | Emp + $2+$ Dep | 3 | 2,170.69 | 122.00 | 24.60 | 1,943.00 | 374.29 |
| PERS Choice PPO | Employee | 1 | 761.23 | 30.10 | 8.48 | 1,943.00 | - |
|  | Emp + 1 Dep/Emp + Children | 2 | 1,522.46 | 63.32/89.08 | 18.28/14.80 | 1,943.00 | - |
|  | Emp + $2+$ Dep | 3 | 1,979.20 | 122.00 | 24.60 | 1,943.00 | 182.80 |
| Anthem Trad HMO | Employee | 1 | 984.21 | 30.10 | 8.48 | 1,943.00 | - |
|  | Emp + 1 Dep/Emp + Children | 2 | 1,968.42 | 63.32/89.08 | 18.28/14.80 | 1,943.00 | 107.02/129.30 |
|  | Emp + $2+$ Dep | 3 | 2,558.95 | 122.00 | 24.60 | 1,943.00 | 615.95 |
| PERS Care PPO | Employee | 1 | 1,036.07 | 30.10 | 8.48 | 1,943.00 | - |
|  | Emp + 1 Dep/Emp + Children | 2 | 2,072.14 | 63.32/89.08 | 18.28/14.80 | 1,943.00 | 210.74/233.02 |
|  | Emp + $2+$ Dep | 3 | 2,693.78 | 122.00 | 24.60 | 1,943.00 | 897.38 |

## RESOLUTION NO. 2020-1130

## A RESOLUTION OF THE BOARD OF DIRECTORS OF VALLEY SANITARY DISTRICT AMENDING EMPLOYEE WAGES \& BENEFITS EFFECTIVE JULY 1, 2020

WHEREAS, the General Manager submitted to the Board of Directors a draft budget for Fiscal Year 2020/21 that included employee wages and benefits; and,

WHEREAS, the Board of Directors has considered the issues relating to employee wages and benefits from an economic viewpoint and has concluded that a one percent (1\%) Cost of Living Adjustment (COLA) adjustment is warranted.

NOW, THEREFORE, the Board of Directors of Valley Sanitary District HEREBY RESOLVES:

1. The Wage Schedule attached to this Resolution as Exhibit 1 replaces the Wage Schedules adopted effective July 1, 2019.
2. The District will contribute to CaIPERS the established Employer Contribution Rate of $12.527 \%$ toward retirement of all "Classic" employees enrolled in the Tier 1 Retirement Plan and 7.874\% for all "PEPRA" employees enrolled in the Tier 2 Retirement Plan.
3. Employees will contribute the Employee Contribution rate of $8 \%$ for all "Classic" employees enrolled in the Tier 1 Retirement Plan and $7.250 \%$ for all "PEPRA" employees enrolled in the Tier 2 Retirement Plan.
4. The District will contribute the required PEMHCA Minimum Employer Contribution to CaIPERS on behalf of employees for enrollment in one of the available medical plans through CaIPERS. The current contribution amount is $\$ 139$ per month.
5. The District will contribute up to $\$ 1,800$ into the District's cafeteria plan toward medical, dental, and vision plan premiums. The cost of the premiums in excess of the District's contribution will be paid by the employee through payroll deduction.
6. Employees who waive enrollment in one of the available medical plans, and who provide proof of enrollment in another qualifying medical plan, will receive a monthly stipend of $\$ 450$.
7. The District will enroll employees in a life insurance plan at no cost to the employee. The plan coverage is $1 \times$ employee's annual base wages, with a minimum of $\$ 50,000, \$ 10,000$ per spouse, and $\$ 5,000$ per dependent child.
8. Employees will receive $\$ 100$ per month as an incentive to encourage longevity with the District upon completion of their $7^{\text {th }}$ anniversary with the District. Each five-year anniversary following this milestone will increase the premium by $\$ 1.00$. The
premium, and each subsequent increase, becomes effective the first day of the pay period following each longevity milestone anniversary.
9. Employees assigned to Standby will receive special assignment pay of $\$ 40.00$ per weekday and $\$ 80.00$ per Saturday, Sunday, and District observed holidays.
10. Employees whose assigned shift includes Saturday or Sunday will receive special assignment pay of $5 \%$ of base hourly pay rate for the hours worked on Saturday or Sunday. This differential will not be paid for hours worked on the other days of the employee's shift.
11. Employees assigned to be available to translate or interpret in the course of their work will receive special assignment pay of $\$ 100$ per month.
12. Employees, who obtain and maintain a certification that.is not required by their classification will receive an incentive of $5 \%$ of the employee's base hourly pay rate for each type of certification that is obtained. If a higher level of certification is obtained, no additional incentive will be applied. This incentive pay will be applied as of the first pay period following when the employee provides certification documentation.
13. Board members are offered a medical, vision, and dental stipend for the calendar year. The annual amount is set at the monthly PEMHCA rate established by CaIPERS multiplied by 12 months.
14. The District observes the following holidays. Employees will be paid for eight hours of time off on each holiday. Employees working alternative schedules (9/80) will be paid for eight hours of time off on each holiday and will be given the option for the remaining one or two hours to utilize Vacation or Administrative Leave or to work the one or two hours in the same pay period in which the holiday falls. For employees assigned to the "Operator of the Day" $4 / 10$ șhift, which is an additional two hours (for a total of 10 hours per holiday) and is consistent with long-standing practice.

| Holiday | Day Observed |
| :--- | :--- |
| New Year's Day | January 1 |
| MLK Jr. Birthday | Third Monday in January |
| Presidents' Day | Third Monday in February |
| Memorial Day | Last Monday in May |
| Independence Day | July 4 |
| Labor Day | First Monday in September |
| Veterans' Day | November 11 |
| Thanksgiving Day | Fourth Thursday in November |
| Day After Thanksgiving | Friday after Thanksgiving Day |
| Christmas Eve | December 24 |
| Christmas Day | December 25 |
| New Year's Eve | December 31 |

15. The effective date of these changes is July 1, 2020.
16. Resolution 2019-1125 is rescinded.

AMENDED this $\underline{23}^{\text {red }}$ day of June 2020 , by the following roll call vote.
AYES: Canero, Coleman, Duran, Sear, Teague
NAYES: None
ABSENT: None
ABSTAIN: None


Mike Duran, President
ATTEST:
NebraCanero
Debra Canero, Secretary

## VSD Wage Schedule - AMENDED Effective July 128, 2020

|  | A | B | C | D | E | F | G |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Accounting Technician | 4,760 | 4,998 | 5,248 | 5,510 | 5,786 | 6,075 | 6,379 |
| Accounting Analyst | 5,039 | 5,291 | 5,555 | 5,833 | 6,125 | 6,431 | 6,753 |
| Administrative Assistant | 4,318 | 4,534 | 4,760 | 4,998 | 5,248 | 5,511 | 5,786 |
| Assistant Engineer | 5,785 | 6,075 | 6,378 | 6,697 | 7,032 | 7,384 | 7,753 |
| Associate Engineer | 7,374 | 7,743 | 8,130 | 8,536 | 8,963 | 9,411 | 9,882 |
| Collection System Tech-in-Training | 3,842 | 4,034 | 4,236 | 4,448 | 4,670 | 4,904 | 5,149 |
| Collection System Tech I | 4,318 | 4,534 | 4,760 | 4,998 | 5,248 | 5,511 | 5,786 |
| Collection System Tech II | 4,758 | 4,996 | 5,246 | 5,508 | 5,784 | 6,073 | 6,376 |
| Collection System Tech III | 5,248 | 5,511 | 5,786 | 6,076 | 6,379 | 6,698 | 7,033 |
| Development Services Tech I | 4,531 | 4,757 | 4,995 | 5,245 | 5,507 | 5,783 | 6,072 |
| Development Services Tech II | 4,984 | 5,233 | 5,495 | 5,770 | 6,058 | 6,361 | 6,679 |
| Development Services Tech II (Y-rated) |  |  |  |  |  |  | 7,567 |
| Development Services Tech III | 5,482 | 5,756 | 6,044 | 6,346 | 6,664 | 6,997 | 7,347 |
| Electrician/Inst Tech I | 4,318 | 4,534 | 4,760 | 4,998 | 5,248 | 5,511 | 5,786 |
| Electrician/Inst Tech II | 4,758 | 4,996 | 5,246 | 5,508 | 5,784 | 6,073 | 6,376 |
| Electrician/Inst Tech III | 5,248 | 5,511 | 5,786 | 6,076 | 6,379 | 6,698 | 7,033 |
| Engineering Technician | 4,984 | 5,233 | 5,495 | 5,770 | 6,058 | 6,361 | 6,679 |
| Environmental Comp Tech I | 4,760 | 4,998 | 5,248 | 5,510 | 5,786 | 6,075 | 6,379 |
| Environmental Comp Tech II | 5,236 | 5,498 | 5,773 | 6,061 | 6,365 | 6,683 | 7,017 |
| Environmental Comp Tech III | 5,760 | 6,048 | 6,350 | 6,668 | 7,001 | 7,351 | 7,719 |
| Human Resources Specialist | 5,039 | 5,291 | 5,555 | 5,833 | 6,125 | 6,431 | 6,753 |
| Lab Technician I | 4,760 | 4,998 | 5,248 | 5,510 | 5,786 | 6,075 | 6,379 |
| Lab Technician II | 5,236 | 5,498 | 5,773 | 6,061 | 6,365 | 6,683 | 7,017 |
| Lab Technician III | 5,760 | 6,048 | 6,350 | 6,668 | 7,001 | 7,351 | 7,719 |
| Maintenance Tech-in-Training | 3,842 | 4,034 | 4,236 | 4,448 | 4,670 | 4,904 | 5,149 |
| Maintenance Tech I | 4,318 | 4,534 | 4,760 | 4,998 | 5,248 | 5,511 | 5,786 |
| Maintenance Tech II | 4,758 | 4,996 | 5,246 | 5,508 | 5,784 | 6,073 | 6,376 |
| Maintenance Tech III | 5,248 | 5,511 | 5,786 | 6,076 | 6,379 | 6,698 | 7,033 |
| Management Analyst | 6,166 | 6,474 | 6,798 | 7,138 | 7,495 | 7,870 | 8,263 |
| Procurement Technician | 4,104 | 4,309 | 4,524 | 4,750 | 4,988 | 5,237 | 5,499 |
| Wastewater Operator-in-Training | 3,842 | 4,034 | 4,236 | 4,448 | 4,670 | 4,904 | 5,149 |
| Wastewater Operator I | 4,318 | 4,534 | 4,760 | 4,998 | 5,248 | 5,511 | 5,786 |
| Wastewater Operator II | 4,758 | 4,996 | 5,246 | 5,508 | 5,784 | 6,073 | 6,376 |
| Wastewater Operator III | 5,248 | 5,511 | 5,786 | 6,076 | 6,379 | 6,698 | 7,033 |
|  |  |  |  |  |  |  |  |
| Collection System Supervisor | 6,379 | 6,698 | 7,033 | 7,385 | 7,754 | 8,142 | 8,549 |
| Development Services Supervisor | 6,379 | 6,698 | 7,033 | 7,385 | 7,754 | 8,142 | 8,549 |
| Electrical/Instrumentation Supervisor | 6,379 | 6,698 | 7,033 | 7,385 | 7,754 | 8,142 | 8,549 |


| Facilities Maintenance Supervisor | 6,379 | 6,698 | 7,033 | 7,385 | 7,754 | 8,142 | 8,549 |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Laboratory \& Compliance Supervisor | 6,379 | 6,698 | 7,033 | 7,385 | 7,754 | 8,142 | 8,549 |
| Wastewater Operations Supervisor | 6,379 | 6,698 | 7,033 | 7,385 | 7,754 | 8,142 | 8,549 |
|  |  |  |  |  |  |  |  |
| Business Services Manager | 7,033 | 7,384 | 7,753 | 8,141 | 8,548 | 8,976 | 9,424 |
| Engineering Services Manager | 9,895 | 10,390 | 10,909 | 11,455 | 12,027 | 12,629 | 13,260 |
| Facility Operations Manager | 7,033 | 7,384 | 7,753 | 8,141 | 8,548 | 8,976 | 9,424 |
|  |  |  |  |  |  |  |  |
| General Manager (Contract) |  |  |  |  | 18,828 |  |  |


[^0]:    The Board certifies the ability of the District to meet its expenditure requirements for the next six (6) months, as per Government Code $53646(b)(3)$.

[^1]:    This report is in compliance with the District's Investment Policy under Government Code 53646(b)(2).

[^2]:    Unofficial Transcript

[^3]:    Domma Vielarreal Date 08/25/2020
    Donnya Villarreal
    Assistant Director of Vocational Programs Desert Arc
    73255 Country Club Drive Palm Desert, CA 92260

[^4]:    On Approved Credit - APR and Payment may vary based upon Credit History, Down Payment and Lender Approval. Vehicle Price does not include Accessories. Vehicle Price is before Taxes and/or applicable fees. Tax Profile: Indio 8.75 \%

