

Tuesday, January 23, 2024 at 1:00 PM Valley Sanitary District Board Room 45500 Van Buren Street, Indio, CA 92201

BOARD OF DIRECTORS REGULAR SESSION AGENDA

Valley Sanitary District is open to the public and board meetings will be conducted in person. In addition to attending in person, members of the public may view and participate in meeting via the following:

Zoom link: https://us06web.zoom.us/j/87648583942

Meeting ID: 876 4858 3942

To address the Board of Directors during the virtual live session via zoom, please email the Clerk of the Board at hgould@valley-sanitary.org or, alternatively, during the specific agenda item or general comment period (i.e. non-agenda items), please use the "raise your hand" function in zoom in order to be recognized by the Clerk of the Board in order to provide comments in real time.

The Clerk of the Board will facilitate to the extent possible any email requests to provide oral testimony that are sent during the live meeting. Members of the public may provide Oral testimony in person or during the virtual live session and are limited to three minutes each. To address the Board in person please complete speaker request card located at in the Board Room and give it to the Clerk of the Board.

If you are unable to provide comments during the meeting, written public comments on agenda or non-agenda items may be submitted by email to the Clerk of the Board at hgould@valley-sanitary.org. Written comments must be received by the Clerk of the Board no later than 11:00 a.m. on the day of the meeting.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. PUBLIC COMMENT
- 5. CONSENT CALENDAR

Consent calendar items are expected to be routine and noncontroversial, to be acted upon by the

Board of Directors at one time, without discussion. If any Board member requests that an item be removed from the consent calendar, it will be removed so that it may be acted upon separately.

5.1 APPROVE THE MINUTES FOR THE BOARD OF DIRECTORS REGULAR MEETING HELD JANUARY 9, 2024

Recommendation: Approve

5.2 APPROVE WARRANTS FOR JANUARY 23, 2024

Recommendation: Approve

5.3 MONTHLY CREDIT CARD REPORT FOR THE PERIOD ENDING DECEMBER 31, 2023

Recommendation: Approve

5.4 MONTHLY INVESTMENT REPORT FOR THE PERIOD ENDING DECEMBER 31, 2023

Recommendation: Approve

5.5 MONTHLY FINANCIAL REPORT FOR THE PERIOD ENDING DECEMBER 31, 2023

Recommendation: Approve

6. NON-HEARING ITEMS

6.1 AUTHORIZE THE ELECTRICAL INSTALLATION FOR GENERATOR #1 HEADWORKS

Recommendation: Approve

6.2 REVIEW MID-YEAR BUDGET REPORT FOR THE FISCAL YEAR 2023/24

Recommendation: Review

6.3 RESOLUTION NO. 2024-1188 STATE OF CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY

SERVICES (Cal OES) UNIVERSAL RESOLUTION DESIGNATION OF APPLICANTS.

Recommendation: Approve.

6.4 AUTHORIZE GENERAL MANAGER TO NEGOTIATE AND EXECUTE PROPERTY LEASE AGREEMENT

Recommendation: Approve.

6.5 DISCUSS PUBLIC OUTREACH AND SPONSORSHIP OPPORTUNITY

Recommendation: Discussion

6.6 DISCUSS BOARD OF DIRECTOR VACANCY

Recommendation: Discussion

7. GENERAL MANAGER'S REPORT

8. COMMITTEE REPORTS

8.1 DRAFT MINUTES OF THE COMMUNITY ENGAGEMENT COMMITTEE MEETING - JANUARY 16, 2024

Recommendation: Discuss

8.2 UPDATE ON EAST VALLEY RECLAMATION AUTHORITY MEETING - JANUARY 16, 2024

Recommendation: Discuss

- 9. DIRECTOR'S ITEMS
- 10. INFORMATIONAL ITEMS
- 11. ADJOURNMENT

POSTED January 18, 2024 Holly Gould Clerk of the Board Valley Sanitary District

PUBLIC NOTICE

In compliance with the Americans with Disabilities Act, access to the Board Room and Public Restrooms has been made. If you need special assistance to participate in this meeting, please contact Valley Sanitary District (760) 235-5400. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA TITLE II). All public records related to open session items contained on this Agenda are available upon request at the Administrative Office of Valley Sanitary District located at 45-500 Van Buren Street, Indio, CA 92201. Copies of public records are subject to fees and charges for reproduction.